

Parish of Estevan
Aug 9, 2020
Tenth Sunday after Pentecost



St. Giles'

317 12th Avenue

Estevan, Saskatchewan

Organist - Margaret Duncan

Crucifer - Albert Ribling

Rector's Warden - Wendy Godfrey

People's Warden - Allison Dinsmore

The Venerable Wilma Woods

The Rev. Deacon Barb Wright

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St Giles Anglican Church
Service of the Word Proper 19 Pentecost 10 August 9, 2020

Welcome and Announcements:

We begin by acknowledging that the land on which we gather, is on in Treaty 4 Territory, the original lands of the Cree, Ojibwe, Saulteaux, Dakota, Nakota, Lakota, and the homeland of the Metis people.

Hymn:

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,

All to you all hearts are open,

all desires known, and from you no secrets are hidden.

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

Celebrant Glory to God in the highest,

All and peace to his people on earth.

**Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;**

you are seated at the right hand of the Father: receive our prayer.

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,**

with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant Let us pray.

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Proclamation of the Word

First Reading

A READING FROM THE BOOK OF GENESIS

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" –

that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.
The Word of the Lord

Thanks be to God

PSALM 105:1-6, 16-22, 45C

Sung

Give thanks to the Lord and call upon his name; make known his deeds among the peoples.

Sing to him, sing praises to him, and speak of all his marvellous works.

Glory in his holy name; let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; continually seek his face.

Remember the marvels he has done, his wonders and the judgements of his mouth,

O offspring of Abraham his servant, O children of Jacob his chosen.

Then he called for a famine in the land and destroyed the supply of bread.

He sent a man before them, Joseph, who was sold as a slave.

They bruised his feet in fetters; his neck they put in an iron collar.

Until his prediction came to pass, the word of the Lord tested him.

The king sent and released him; the ruler of the peoples set him free.

He set him as master over his household, as a ruler over all his possessions,

To instruct his princes according to his will and to teach his elders wisdom.

Hallelujah!

Glory to the Father and to the Son, and to the Holy Spirit, as it was in the beginning, is now and will be forever.

Second Reading

A READING FROM THE LETTER OF PAUL TO THE ROMANS Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'"

(that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The Word of the Lord

Thanks be to God

Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you Lord Jesus Christ

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

The Gospel of Christ

Praise to you Lord Jesus Christ

Sermon *Archdeacon Wilma*

The Apostles' Creed

Celebrant Let us confess the faith of our baptism,
as we say,

All I believe in God,

the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

(Let us give thanks to God our Father, always and for everything, saying, "**We thank you, Lord.**")

For the beauty and wonder of creation,

We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,

We thank you, Lord.

For our daily food, for our homes and families and friends,

We thank you, Lord.

For minds to think and hearts to love,

We thank you, Lord.

For health, strength, and skill to work, and for leisure to rest and play,

We thank you, Lord.

For those who are brave and courageous, patient in suffering and faithful in adversity,

We thank you, Lord.

For all who pursue peace, justice, and truth,

We thank you, Lord.

Today we give thanks especially for . . .

We thank you, Lord.

For St Giles, St Aidan and all the saints whose lives have reflected the light of Christ,

We thank you, Lord.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbours, and for all those who are alone.

For this community, our country, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the gospel, and all who seek the truth.

For *Rob* our bishop, and for all bishops and other ministers;

For all who serve God in his Church.

For our own needs and those of others.

Silence. The people may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own thanksgivings.

We will exalt you, O God our king;

And praise your name for ever and ever.

We pray for all those who have died in the peace of Christ,
and for those whose faith is known to you alone,
that they may have a place in your eternal kingdom.

Silence. The people may add their own petitions.

Lord, let your loving kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father;

in your compassion, forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honour and glory of your name;

through Jesus Christ our Lord. Amen.

Gracious God,

you have heard the prayers of your faithful people;

you know our needs before we ask, and our ignorance in asking.

Grant our requests as may be best for us.

This we ask in the name of your Son

Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Offertory

During this time of pandemic, when we cannot physically put our offerings on the plate, we ask that offerings continue to be given by mail, etransfer or pre-authorized deposits through your bank. Further information is on our website.

For the gifts and offerings, we receive, we give thanks and pray:

Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

the power, and the glory,

for ever and ever.

Amen.

Doxology

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

The Lord keep you safe in his grasp;
know that you can never fall out of the everlasting arms.
The Lord deliver you from all evil;
and the blessing of the Father and the Son and the Holy Spirit be with you now and forever.

Dismissal

Leader Let us bless the Lord.

People **Thanks be to God.**

Prayers of the People - We Remember to Pray for:

Clergy and Churches

Linda, our Primate; Mark, our National Indigenous Archbishop; Greg, our Metropolitan; Wilma, our Archdeacon; Barb, our Deacon; for the clergy, lay leaders, congregation and ministries of the parishes of St. Thomas, Vernon and Holy Trinity , Mclean; for Bishop Rob Hardwick, the clergy and people of the Diocese of Qu'Appelle; for the dean, council, and congregations of the Northern Area of the Synod of Alberta and the Territories, of the Evangelical Lutheran Church In Canada; Clergy and the congregation of the Church of Christ in Estevan; for the Dioceses of Mbamili in Nigeria and Wau and Iba both in South Sudan; our companion dioceses of Lichfield and Muyinga; for our ecumenical partners in the Lutheran, Anglican, Ukrainian Catholic, Roman Catholic Covenant (LAURC)

For the Oppressed in this Land

Look with pity, O heavenly Father, upon those in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us and help us to eliminate cruelty wherever it is found. Strengthen those who seek equality for all. Grant that every one of us may enjoy a fair portion of the abundance of this land; through your Son Jesus Christ our Lord.

Taken from the BAS p 679 - #14

Special Prayer for this time

For clergy and lay leaders as they lead their congregations through alternative services during Covid-19, until we are able to gather again in churches; for health care workers and all who are providing essential services through the Covid-19 pandemic; and for support for members of our congregations as we adapt to the changes that we are facing through the pandemic.

Prayer for Indigenous Reconciliation

As Christians, our work for justice and reconciliation is grounded in Scripture and in our common worship life. We need to pray constantly for God's healing touch in our lives and in the broken relationships between Indigenous and newcomer peoples.

[source: New Agape Worship Resource Anglican Church of Canada]

Front Line Workers

Estevan Police Service

Our Church Family

Robin Saxon & Rhett Tremblay and their children Jax, Raine and Aspen; Leanne Saxon & Shay Volesky and children Saige, Mason, Hunter and Lincoln.

Those Who Have Passed Away

Remembering today John Hall '90; Mary Slater Smith '96.



Announcements

With the church being closed, some people might need a new way of giving their offering to church.

Listed below are the options that we have:

1. You can mail your offering to:

St. Giles Anglican Church
317 12th Ave.
Estevan, Sask. S4A 1E3



2. e-Transfer your donation to:
stgiles@sasktel.net

3. You can sign up for automatic giving. Wendy will attach the form again. You can print it fill it out and scan it back to stgiles@sasktel.net or put it in your at your house and Heather (306) 421-2457 will pick it up. (Please phone or text so she knows to do that!)

4. You could put your donation in an envelope with your name on it in your mailbox at your house and Heather (306) 421-2457 will pick it up.
(Please phone or text so she knows to do that!)

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## St. Giles - Peach Fundraiser

Wow! Thank you to everybody

Who sold and / or purchased Peaches!



See you for pick up on

August 15<sup>th</sup>, 2–7 PM

August 16<sup>th</sup>, 1– AM–7 PM

