

Parish of Estevan
September 20, 2020
Sixteenth Sunday after Pentecost



St. Giles'

317 12th Avenue

Estevan, Saskatchewan

Organist - Margaret Duncan

Crucifer - Albert Ribling

Rector's Warden - Wendy Godfrey

People's Warden - Allison Dinsmore

The Venerable Wilma Woods

The Rev. Deacon Barb Wright

The Rev. Brian Woods - Honorary Assistant

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ST. GILES ANGLICAN CHURCH

Holy Communion

10:00 a.m.

Presider:	The Ven. Wilma Woods
Readings & Prayers of the People:	The Rev. Brian Woods
Sidespersons:	Brent & Allison Dinsmore

Here I Am to Worship

Light of the World, You stepped down into darkness.
Opened my eyes, let me see.
Beauty that made this heart adore You,
Hope of a life spent with You . . . *Chorus*

*Here I am to worship, Here I am to bow down,
Here I am to say that You're my God.
You're altogether lovely, altogether worthy,
Altogether wonderful to me*

King of all days, oh, so highly exalted,
Glorious in heaven above.
Humbly You came to the earth You created,
All for love's sake became poor . . . *Chorus*

And I'll never know how much it cost } x 2
To see my sin upon that cross }

*Here I am to worship, Here I am to bow down,
Here I am to say that You're my God.
You're altogether lovely, altogether worthy,
Altogether wonderful to me*

Words and Music by Tim Hughes
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Announcements:

We begin by acknowledging that the land on which we gather, is on in Treaty 4 Territory, the original lands of the Cree, Ojibwe, Saulteaux, Dakota, Nakota, Lakota, and the homeland of the Metis people.

The entire service is in your bulletin. For those at home – it is also on our website so that you can follow along. The guidelines say that singing is not recommended but if you do – masks must be kept on. Please keep your mask on for entire service – until you receive communion and I step back. Instructions on receiving communion are in the bulletin.

All stand. The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

The following prayer may be said.

Celebrant Almighty God,

All to you all hearts are open,

all desires known,

and from you no secrets are hidden.

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.

Glory to God

Celebrant Glory to God in the highest,

All and peace to his people on earth.

Lord God, heavenly king,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

Celebrant Let us pray.

The community may pray silently. The celebrant then sings or says the collect, after which the people respond, Amen.

The Proclamation of the Word

The Readings

First reading Exodus 16:2-15

Reader A reading from the book of Exodus

^{16:2}The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, 'If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

⁴ Then the LORD said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' ⁶So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?' ⁸And Moses said, 'When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.'

⁹ Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the LORD, for he has heard your complaining." ' ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God." ' '

¹³ In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the LORD has given you to eat.

The word of the Lord.

People Thanks be to God.

Psalm 105.1–6, 37–45 *Alternatively by full verse*

¹ Give thanks to the Lord and call upon his name; *
make known his deeds among the peoples.

² **Sing to him, sing praises to him, ***
and speak of all his marvellous works.

³ Glory in his holy name; *
let the hearts of those who seek the Lord rejoice.

⁴ **Search for the Lord and his strength; ***
continually seek his face.

⁵ Remember the marvels he has done, *
his wonders and the judgements of his mouth,

⁶ **O offspring of Abraham his servant, ***
O children of Jacob his chosen.

³⁷ He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

³⁸ **Egypt was glad of their going, ***
because they were afraid of them.

³⁹ He spread out a cloud for a covering *
and a fire to give light in the night season.

⁴⁰ **They asked, and quails appeared, ***
and he satisfied them with bread from heaven.

⁴¹ He opened the rock, and water flowed, *
so the river ran in the dry places.

⁴² **For God remembered his holy word ***
and Abraham his servant.

⁴³ So he led forth his people with gladness, *
his chosen with shouts of joy.

⁴⁴ **He gave his people the lands of the nations, ***
and they took the fruit of others' toil,

⁴⁵ That they might keep his statutes *
and observe his laws.

Hallelujah!

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning,
is now and will be forever.**

Amen.

Second reading Phillipians 1:21-30

Reader **A reading from the letter of Paul to the Philippians**

^{1:21} For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸ and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.
The word of the Lord.

People **Thanks be to God.**

Silence may be kept..

All stand for the Gospel.

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to **Matthew**

People **Glory to you, Lord Jesus Christ.**

[Jesus continued]

20'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. ²After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So, they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" ⁷They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." ⁸When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." ¹³But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" ¹⁶So the last will be first, and the first will be last.'

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

Archdeacon Wilma

A silence for reflection may follow.

Musical Meditation

The Gospel Train

The gospel train is comin',

Hear it just at hand

I hear the car wheel rumbling'

And rollin' thro' the land *chorus*

**Get on board little children
Get on board little children
Get on board little children
There's room for many more**

**I hear the train a-comin'
She's comin' round the curve
She's loosened all her steam and brakes
And strainin' ev'ry nerve *chorus***

**The fare is cheap and all can go
The rich and poor are there
No second class aboard this train
No difference in the fare *chorus***

The Apostles' Creed

Celebrant Let us confess the faith of our baptism,
as we say,

***All* I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

African American Spiritual
arr. Akiko and Forrest Kinney
African-American slaves used the term "gospel train" as
code for the Underground Railroad, a network of safe
houses and sympathizers that helped the slaves escape to
freedom in northern states and Canada during the
nineteenth century.
Arrangement © 2012 the Frederick Harris Music Co.
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The Prayers of the People

A deacon or lay member of the community leads the Prayers of the People

We pray for Christians in areas where they are oppressed, for those who face cynicism at home or at work, for all who are afraid to confess their faith. We remember those seeking to spread the gospel in non-Christian areas.

Lord, in your mercy

help us and be gracious to us.

We pray for our clergy and churches: for Rob, our Bishop; Linda, our Primate; Mark, our National Indigenous Archbishop; Greg, our Metropolitan; Wilma, our Archdeacon; Barb, our Deacon; for the clergy, lay leaders, congregation and ministries of the parish of for the clergy, lay leaders, congregation and ministries of the parish of St. Matthew, Regina; for the Provincial Synod of the Ecclesiastical Province of British Columbia and Yukon; for the dean, council, and congregations of the Southern Interior Region of the British Columbia Synod, of the Evangelical Lutheran Church In Canada; the congregation of the Estevan Alliance Church; for the Dioceses of Myitkyina in Myanmar, Zonkwa in Nigeria and Zululand in South Africa; our companion dioceses of Lichfield and Muyinga; for our ecumenical partners in the Lutheran, Anglican Ukrainian Catholic, Roman Catholic Covenant (LAURC)

Lord, in your mercy

help us and be gracious to us.

For clergy and lay leaders as they lead their congregations through alternative services during Covid-19, for health care workers and all who are providing essential services through the Covid-19 pandemic; For our front-line workers especially the RCMP Estevan Detachment. and for support for members of our congregations as we adapt to the changes that we are facing through the pandemic.

Lord, in your mercy

help us and be gracious to us.

Bless all employers with a spirit of fairness and grace. We remember all who have to queue for work, all who depend on Social Security. We pray for all who are without work, for those on low incomes, for those who cannot get work through prejudice or protection rackets. May all who prosper be generous

Lord, in your mercy

help us and be gracious to us.

We give thanks for our own work and our homes. We pray for all who supply us with the things we need. We remember homes where families go hungry, those who are in great debt, those who have had their homes repossessed.

Lord, in your mercy

help us and be gracious to us.

We pray for our church family: Ginger Anderson and her daughters Connie and Peggy and their families; Bill & Linda Baker and their sons Jared and Adam and their families.

Lord, in your mercy

help us and be gracious to us.

We remember all who are unable to work through disability. We pray for all who are handicapped, for all who are permanently on sickness benefit, for the chronically ill, for those who cannot do paid work for looking after a loved one who is ill.

We pray for those in sickness, especially: Autumn, Greg, Gwen, Linda - the Bishop's sister, Lyle, Randy, Terry, Ginger Anderson, Raquel Be, Brian Brandon, Jodi Bryant, Dale Budlong, Clint Davies, MacKenzie Delainey; Darlene Forbes; Wanda Friess, Dorothy Gaetz, Mike Gulak, Bob Haines, Glorhi Haines, Alan Hodges, Brian & Nola Joseph, Glenda Knight, Bea Lukye, Jeremy Lukye, Mikayla MacPherson, Leanne McCarthy, Arnold Newton, The Rev. Jason Richards, Les Saxon, Kim Smith, Candy Smyth, Wanda Stang, Dustin Taylor, Ed Taylor, Kelly Thompson, Lisa Van de Velde, Edna Walliser, Meghan Wright, and Tom Wright, and those we name silently before you.

[. *Pause*]

Lord, in your mercy

help us and be gracious to us.

We give thanks for all who have been faithful labourers in your harvest; especially for: Hugh Murray '93; Marjorie Carey '02; Harriet Birks '10; may we with them rejoice in your love and generosity in your everlasting kingdom.

Lord, in your mercy

help us and be gracious to us.

Look with pity, O heavenly Father, upon those in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us and help us to eliminate cruelty wherever it is found. Strengthen those who seek equality for all. Grant that every one of us may enjoy a fair portion of the abundance of this land; through your Son Jesus Christ our Lord.

Taken from the BAS p 679 - #14

Lord, in your mercy

help us and be gracious to us.

Lord, teach us to live in a manner worthy of the gospel of Christ. Let us not be intimidated by opposition or criticism. Keep us firm in the faith you have set before us; through Christ who has triumphed and reigns with you and the Holy Spirit for ever and ever. **Amen.**

Confession and Absolution

The people are invited to confession in these or similar words.

Celebrant Dear friends in Christ,

God is steadfast in love and infinite in mercy;

he welcomes sinners

and invites them to his table.

Let us confess our sins,

confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Please stay in your seat – nod or wave to others only.

The Celebration of the Eucharist

Offertory and The Preparation of the Gifts

Give Thanks

Give Thanks with a grateful heart.

Give thanks to the Holy One

Give thanks because He's given Jesus Christ, His Son

Give Thanks with a grateful heart.

Give thanks to the Holy One

Give thanks because He's given Jesus Christ, His Son

And now let the weak say, "I am strong,"

Let the poor say, "I am rich"

Because of what the Lord has done for us.

And now let the weak say, "I am strong,"

Let the poor say, "I am rich"

Because of what the Lord has done for us.

Give thanks

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The Great Thanksgiving Eucharistic Prayer 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you,
gracious God,

for you created all things.

You formed us in your own image:

male and female you created us.

When we turned away from you in sin,

you did not cease to care for us,

but opened a path of salvation for all people.

You made a covenant with Israel,

and through your servants Abraham and Sarah

gave the promise of a blessing to all nations.

Through Moses you led your people

from bondage into freedom;

through the prophets

you renewed your promise of salvation.

Therefore, with them, and with all your saints

who have served you in every age,

we give thanks and raise our voices

to proclaim the glory of your name.

All **Holy, holy, holy Lord,**

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy God, source of life and goodness,
all creation rightly gives you praise.

In the fullness of time,

you sent your Son Jesus Christ,

to share our human nature,

to live and die as one of us,

to reconcile us to you,

the God and Father of all.

He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, " Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.

All Christ has died.

Christ is risen.

Christ will come again.

Celebrant Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

People Amen.

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

Silence

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution, and may say one of the following:

Celebrant "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All Taste and see that the Lord is good;
happy are they who trust in him

Communion Anthem: *Father, I Adore You*

**Father I adore you
Lay my life before you
How I love you**

**Spirit I adore you
Lay my life before you
How I love you**

**Jesus I adore you
Lay my life before you
How I love you**

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Words and Music by Terrye Coelho
CCLI #969487

The Communion

The celebrant invites the people to share in communion and may say,

The gifts of God for the People of God.

People Thanks be to God.

****Beginning with the front pews please line up in aisle to receive communion.**

Family groups should observe 2 metre distance from next family group.

It is recommended that to minimize close contact, the communicant pauses 2 meters away from the priest, (there is a mark on the floor) - who says, "The body of Christ," to which the response "Amen " is given.

The communicant then proceeds to receive the wafer.

Please return to your seat keeping to safe distancing protocols.

Music During Communion

Cup Has Been Lifted

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www.hopepublishing.com hope@hopepublishing.com

Prayer after Communion

Celebrant Let us pray.

Standing, the community prays in silence. The celebrant may say the Prayer after Communion appointed for the day. At the conclusion of the prayer the congregation says, Amen.

Then the following doxology may be said.

Celebrant Glory to God,

All whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

Blessing

Dismissal

Leader Go in peace to love and serve the Lord.

People Thanks be to God.

Hymn Will You Come and Follow Me

Will You Come and Follow Me

**Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?**

**Will you leave yourself behind If I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?**

**Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?**

**Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?**

**Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.**

Text and Arr: John L. Bell (1949 -)
Music: Melody Scottish trad.;
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Announcements

Options for giving your offering to the church

Listed below are the options that we have:

1. You can mail your offering to:

St. Giles Anglican Church

317 12th Ave.

Estevan, Sask. S4A 1E3



2. e-Transfer your donation to:

stgiles@sasktel.net

3. You can sign up for automatic giving. Wendy will attach the form again. You can print it fill it out and scan it back to stgiles@sasktel.net or put it in your at your house and Heather (306) 421-2457 will pick it up. (Please phone or text so she knows to do that!)

4. You could put your donation in an envelope with your name on it in your mailbox at your house and Heather (306) 421-2457 will pick it up. (Please phone or text so she knows to do that!)

If you are coming to church remember to RSVP to: the church at

306 634-4113

Or

Heather at

306 421-2457

Please do this by Friday evening.

~ Thank You ~

And the COVID jokes keep coming!

