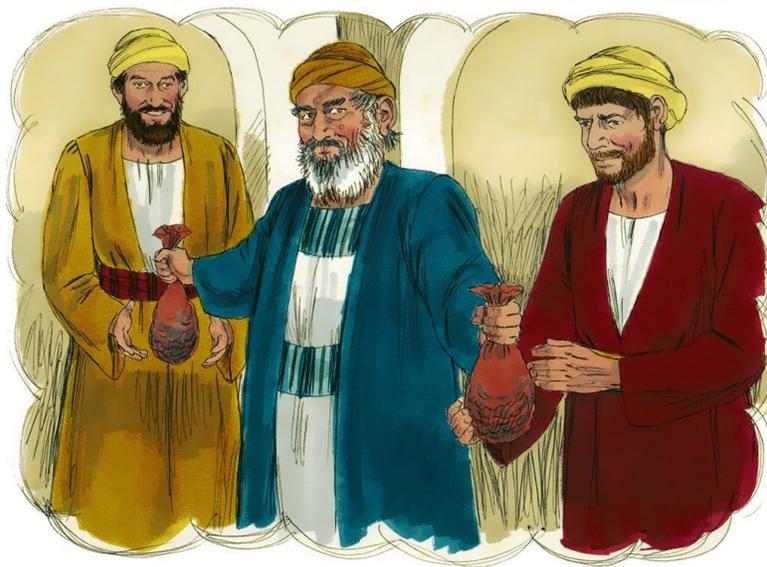


Parish of Estevan
September 27, 2020
Seventeenth Sunday after Pentecost



St. Giles'

317 12th Avenue

Estevan, Saskatchewan

Organist - Margaret Duncan

Crucifer - Albert Ribling

Rector's Warden - Wendy Godfrey

People's Warden - Allison Dinsmore

The Venerable Wilma Woods

The Rev. Deacon Barb Wright

The Rev. Brian Woods - Honorary Assistant

Office: 634-4113



Wilma's Cell: 897-0402

Mailing address: 317 12th Ave., Estevan, SK S4A 1E3

Parish Secretary: Heather Woodhouse

<http://www.estevananglican.com>

email: stgiles@sasktel.net

ST. GILES ANGLICAN CHURCH

Holy Communion

10:00 a.m.

Presider:	The Ven. Wilma Woods
Organist:	Margaret Duncan
Readings & Prayers of the People:	Ken Harris
Sidespersons:	Brent & Allison Dinsmore

Would You Bless Our Homes and Families

Would you bless our homes and families,
Source of life who calls us here;
In our world of stress and tension
teach us love that conquers fear.
help us learn to love each other
with a love that constant stays;
teach us when we face another
and in you, our gracious God.

From the homes in which we're nurtured,
with the love that shapes us there,
teach us, God to claim as family
Ev'ry one whose life we share.
And thro' all that life may offer,
May we in your love remain;
May the love we share in families
Be alive to praise your name.

When our way is undemanding,
let us use the time that's ours
to delight in simple pleasures,
sharing joys in gentle hours.
When our way is anxious walking
And a heavy path we plod,
Teach us when we face our troubles
Love's expressed in many ways.

Let us reach beyond the bound'ries
Of our daily thought and care
Till the fam'ly you have chosen
Spills its love out ev'rywhere.
Help us learn to love each other
With a love that constant stays;
Teach us when we face our troubles
Love's expressed in many ways.

Words: Walter Farquharson, 1974
Music: Ron Klusmeier, 1974
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Announcements:

We begin by acknowledging that the land on which we gather, is on in Treaty 4 Territory, the original lands of the Cree, Ojibwe, Saukteaux, Dakota, Nakota, Lakota, and the homeland of the Metis people.

The entire service is in your bulletin. For those at home – it is also on our website so that you can follow along. The guidelines say that singing is not recommended but if you do – masks must be kept on. Please keep your mask on for entire service – until you receive communion and I step back. Instructions on receiving communion are in the bulletin.

All stand. The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,

All to you all hearts are open,

all desires known,

and from you no secrets are hidden.

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.

Glory to God

Celebrant Glory to God in the highest,

All and peace to his people on earth.

Lord God, heavenly king,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

Celebrant Let us pray.

The community may pray silently. The celebrant then sings or says the collect, after which the people respond, Amen.

The Proclamation of the Word

The Readings

First reading Exodus 17:1-7

Reader A reading from the book of Exodus

A reading from the book of Exodus

^{16:2} From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' ³But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' ⁴So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me. ⁵The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah* and Meribah,* because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

The word of the Lord.

People **Thanks be to God.**

Psalm 78:1-4,12-16 *Alternatively by full verse*

Hear my teaching, O my people; incline your ears to the words of my mouth.

I will open my mouth in a parable; I will declare the mysteries of ancient times.

That which we have heard and known, and what our forefathers have told us, we will not hide from their children.

We will recount to generations to come the praise-worthy deeds and the power of the Lord, and the wonderful works he has done.

He worked marvels in the sight of their forefathers, in the land of Egypt, in the field of Zoan.

He split open the sea and let them pass through; he made the waters stand up like walls.

He led them with a cloud by day, and all the night through with a glow of fire.

He split the hard rocks in the wilderness and gave them drink as from the great deep.

He brought streams out of the cliff, and the waters gushed out like rivers.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and will be forever.

Amen.

Second reading Phillipians 2:1-13

Reader **A reading from the letter of Paul to the Philippians**

^{1:21} For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸ and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord.

People **Thanks be to God.**

Silence may be kept..

All stand for the Gospel.

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to **Matthew**

People **Glory to you, Lord Jesus Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

Archdeacon Wilma

A silence for reflection may follow.

Musical Meditation

Let There Be Peace on Earth

The Apostles' Creed

Celebrant Let us confess the faith of our baptism,
as we say,

All I believe in God,
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

A deacon or lay member of the community leads the Prayers of the People

(As we stand in God's presence, let us pray to the Lord, saying, "**Lord, have mercy.**")

For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord.

Lord, have mercy.

For our clergy and churches: for Rob, our Bishop; Linda, our Primate; Mark, our National Indigenous Archbishop; Greg, our Metropolitan; Wilma, our Archdeacon; Barb, our Deacon; for the clergy, lay leaders, congregation and ministries of the parish of All Saints, Regina; for the Bishop, clergy and people of The Territory of the People; for the dean, council and congregations of the North Region of the British Columbia Synod, of the Evangelical Lutheran Church In Canada; our companion dioceses of Lichfield and Muyinga; for the clergy and congregation of Faith Lutheran Church in Estevan; for our ecumenical partners in

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the Lutheran, Anglican, Ukrainian Catholic, Roman Catholic Covenant (LAURC):
let us pray to the Lord.

Lord, have mercy.

For clergy and lay leaders as they lead their congregations through alternative services during Covid-19, for health care workers and all who are providing essential services through the Covid-19 pandemic; for our front-line workers especially the Sun Country Health Emergency Medical Services. and for support for members of our congregations as we adapt to the changes that we are facing through the pandemic.

let us pray to the Lord.

Lord, have mercy.

For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself,

let us pray to the Lord.

Lord, have mercy.

For our families and friends and for our church family, especially: Joyce Beggs and her daughters Brenda and Bonna Jean and their families; Doug & Jan Blue and their children Jodie, Darby, Phillip and Marvin and their families, that the Lord will give them joy and satisfaction in all that they do,

let us pray to the Lord.

Lord, have mercy.

For those who are lonely, sick, hungry, persecuted, or ignored, especially: Autumn, Greg, Gwen, Linda - the Bishop's sister, Lyle, Randy, Terry, Ginger Anderson, Raquel Be, Brian Brandon, Jodi Bryant, Dale Budlong, Clint Davies, MacKenzie Delaine; Darlene Forbes; Wanda Friess, Dorothy Gaetz, Mike Gulak, Bob Haines, Glorhi Haines, Alan Hodges, Brian & Nola Joseph, Glenda Knight, Bea Lukye, Jeremy Lukye, Mikayla MacPherson, Leanne McCarthy, Arnold Newton, The Rev. Jason Richards, Les Saxon, Kim Smith, Candy Smyth, Wanda Stang, Dustin Taylor, Ed Taylor, Kelly Thompson, Lisa Van de Velde, Edna Walliser, Meghan Wright, and Tom Wright, and those we name silently before you.

[. *Pause*]

let us pray to the Lord.

Lord, have mercy.

For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord.

Lord, have mercy.

For the whole human family, that we may live together in justice and peace.

let us pray to the Lord.

Lord, have mercy.

Grant a peaceful end and eternal rest to all who have died especially: Helen Cuddington '93; Barry Duncan '17; Edna Moore '91; Ann Winteringham '88; George Davies '94; Paul Vivyrka '94; Patricia Horrocks '02; Janet Panteluk '13

let us pray to the Lord

Lord, have mercy.

Lord, as you came down to lift us up, help us to show compassion and sympathy to others. Give to your church a sense of service and humility. May we be obedient to you, seeking to do your will at all times, in Jesus' name. **Amen.**

Confession and Absolution

The people are invited to confession in these or similar words.

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People Amen.

The Peace

The peace of the Lord be always with you.

People And also with you.

Please stay in your seat – nod or wave to others only.

The Celebration of the Eucharist

Offertory and The Preparation of the Gifts

You Who Dwell in the Shelter of the Lord

1. You who dwell in the shelter of the Lord,
who abide in this shadow for life,
say to the Lord: 'My refuge,
my Rock in whom I trust!' *Refrain*

*'And He will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of His hand.'*

2. Snares of the fowler will never capture you,
and famine will bring you no fear:
under His wings your refuge,
His faithfulness your shield. *Refrain*

3. You need not fear the terror of the night,
nor the arrow that flies by day;
though thousands fall about you,
near you it shall not come. *Refrain*

4. For to His angels He's given a command
to guard you in all of your ways,
upon their hands they will bear you up,
lest you dash your foot against a stone. *Refrain*

Text and music: Ps. 91; para.
Michael Joncas (1951-).
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Admin. By Oregon Catholic Press.

Offertory

During this time of pandemic, when we cannot physically put our offerings on the plate, we ask that offerings continue to be given by mail, e-transfer or pre-authorized deposits through your bank. Further information is on our website and at the back of this bulletin.

For the gifts and offerings, we receive, we give thanks and pray:

God of power,
the glory of your works fills us with wonder and awe.
Accept our offering this day,
and help us to live in peace and harmony
with all your creation,
for the sake of Jesus Christ our Lord.

Amen.

The Great Thanksgiving Eucharistic Prayer 4

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their being.

People **Glory to you for ever and ever.**

Celebrant From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.

People **Glory to you for ever and ever.**

Celebrant But we turn against you, and betray your trust;
and we turn against one another.

Again and again you call us to return.

Through the prophets and sages
you reveal your righteous law.

In the fullness of time you sent your Son,
born of a woman, to be our Saviour.

He was wounded for our transgressions,
and bruised for our iniquities.

By his death he opened to us
the way of freedom and peace.

People **Glory to you for ever and ever.**

Celebrant Therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with those in every generation
who have looked to you in hope,
to proclaim with them your glory,
in their unending hymn:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessed are you, Lord our God,
for sending us Jesus, the Christ,
who on the night he was handed over
to suffering and death,
took bread, said the blessing,
broke the bread, gave it to his friends,
and said, "Take this, and eat it:
this is my body which is given for you.
Do this for the remembrance of me."

In the same way, after supper,
he took the cup of wine;
he gave you thanks,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

People **Glory to you for ever and ever.**

Celebrant Gracious God,
we recall the death of your Son Jesus Christ,
we proclaim his resurrection and ascension,
and we look with expectation for his coming
as Lord of all the nations.
We who have been redeemed by him,

and made a new people by water and the Spirit,
now bring you these gifts.

Send your Holy Spirit upon us
and upon this offering of your Church,
that we who eat and drink at this holy table
may share the divine life of Christ our Lord.

People **Glory to you for ever and ever.**

Celebrant Pour out your Spirit upon the whole earth
and make it your new creation.

Gather your Church together
from the ends of the earth into your kingdom,
where peace and justice are revealed,
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised;
through Christ, with Christ, and in Christ,
all honour and glory are yours,
creator of all.

People **Glory to you for ever and ever. Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Silence

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution, and may say one of the following:

Celebrant "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

**All Taste and see that the Lord is good;
happy are they who trust in him**

Communion Anthem: *Father, I Adore You*

**Father I adore you
Lay my life before you
How I love you**

**Spirit I adore you
Lay my life before you
How I love you**

**Jesus I adore you
Lay my life before you
How I love you**

© 1972 Maranatha! Music
Words and Music by Terrye Coelho
CCLI #969487

The Communion

The celebrant invites the people to share in communion and may say,
The gifts of God for the People of God.
People Thanks be to God.

****Beginning with the front pews please line up in aisle to receive communion.
Family groups should observe 2 metre distance from next family group.**

It is recommended that to minimize close contact, the communicant pauses 2 meters away from the priest, (there is a mark on the floor) - who says, "The body of Christ," to which the response "Amen " is given.

The communicant then proceeds to receive the wafer.

Please return to your seat keeping to safe distancing protocols.

Music During Communion

As Longs the Hart for Flowing Streams

As longs the hart for flowing streams,
So longs my sould for you, O God;
My soul does thirst for the living God:
When shall I come to see your face?

My tears have fed me day and night,
While others said, "Where is your God?"
But I recall, as my soul pours dry,
The days of praise within your house.

Why do I mourn and toil within,
When it is mine to hope in God?
I shall again sing praise to God,
Who is my help, who is my God.

Text: Ps. 42; para. Danna Harkin
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Music: Melody English trad; arr. Noel Tredinnick (1949-).
Arr. © 1982 Hope Publishing Co.
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Prayer after Communion

Celebrant Let us pray.

Standing, the community prays in silence. The celebrant may say the Prayer after Communion appointed for the day. At the conclusion of the prayer the congregation says, Amen.

Then the following doxology may be said.

Celebrant Glory to God,
**All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Dismissal

Leader Go in peace to love and serve the Lord.
People Thanks be to God.

Hymn Lord I Lift Your Name on High

Lord I Lift Your Name on High

Lord, I lift Your name on high
Lord, I love to sing Your praises
I'm so glad You're in my life
I'm so glad You came to save us

*You came from heaven to earth
To show the way
From the earth to the cross
My debt to pay
From the cross to the grave
From the grave to the sky
Lord, I lift Your name on high*

Repeat Verse

Repeat Chorus

Lord, I lift Your name on high...

Words and music by: Rick Founds
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CCLI#969487



Announcements

Options for giving your offering to the church

Listed below are the options that we have:

1. You can mail your offering to:

St. Giles Anglican Church

317 12th Ave.

Estevan, Sask. S4A 1E3



2. e-Transfer your donation to:

stgiles@sasktel.net

3. You can sign up for automatic giving. Wendy will attach the form again. You can print it fill it out and scan it back to stgiles@sasktel.net or put it in your at your house and Heather (306) 421-2457 will pick it up. (Please phone or text so she knows to do that!)

4. You could put your donation in an envelope with your name on it in your mailbox at your house and Heather (306) 421-2457 will pick it up. (Please phone or text so she knows to do that!)

If you are coming to church remember to RSVP to: the church at

306 634-4113

Or

Heather at

306 421-2457

Please do this by Friday evening.

~ Thank You ~

More COVID humour!

