

# Parish of Estevan October 11, 2020 Rogation / Harvest Thanksgiving



St. Giles'  
317 12<sup>th</sup> Avenue  
Estevan, Saskatchewan  
**Organist** - Margaret Duncan  
**Crucifer** - Albert Ribling  
**Rector's Warden** - Wendy Godfrey  
**People's Warden** - Allison Dinsmore  
**The Venerable Wilma Woods**  
**The Rev. Deacon Barb Wright**  
**The Rev. Brian Woods - Honorary Assistant**  
Office: 634-4113



Wilma's Cell: 897-0402  
**Mailing address: 317 12th Ave., Estevan, SK S4A 1E3**  
Parish Secretary: Heather Woodhouse  
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## ST. GILES ANGLICAN CHURCH

### Holy Communion

10:00 a.m.

Presider:	The Ven. Wilma Woods
Organist:	Margaret Duncan
Readings & Prayers of the People:	Jan Harris
Sidespersons:	Betty Ribling and Bruce Duncan

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### The Gathering of the Community

**Sentence:** *Those who sowed with tears will reap with songs of joy. Psalm 126.6*

### Hymn: Come, Ye Thankful People, Come

1. Come, ye thankful people, come  
Raise the song of harvest home!  
All is safely gathered in,  
Ere the winter storms begin;  
God, our Maker, doth provide  
For our wants to be supplied;  
Come to God's own temple, come,  
Raise the song of harvest home!

2. All the world is God's own field,  
Fruit unto His praise to yield;  
Wheat and weeds together sown,  
Unto joy or sorrow grown;  
First the blade, and then the ear,  
Then the full corn shall appear:  
Lord of harvest, grant that we  
Wholesome grain and pure may be.

3. For the Lord our God shall come,  
And shall take the harvest home;  
From His field shall in that day  
All offenses purge away;  
Give His angels charge at last  
In the fire the weeds to cast;  
But the fruitful ears to store  
In His garner evermore.

4. Even so, Lord, quickly come  
to thy final harvest home!  
Gather thou thy people in,  
Free from sorrow, free from sin,  
There forever purified,  
In thy presence to abide:  
Come, with all Thine angels, come,  
Raise the glorious harvest home.

Text: Henry Alford (1810-1871). Alt.  
Music: George Job Elvey (1816-1893)  
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### **Announcements:**

We begin by acknowledging that the land on which we gather, is on in Treaty 4 Territory, the original lands of the Cree, Ojibwe, Saulteaux, Dakota, Nakota, Lakota, and the homeland of the Metis people.

The entire service is in your bulletin. For those at home – it is also on our website so that you can follow along.

The guidelines say that singing is not recommended but if you do – masks must be kept on. **Please keep your mask on for entire service – until you receive communion and I step back.** Instructions on receiving communion are in the bulletin.

*All stand. The presiding celebrant greets the community*

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you.**

*The following prayer may be said.*

*Celebrant* Almighty God,

*All* to you all hearts are open, all desires known,  
and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.

**Glory to God**

*Celebrant* Glory to God in the highest,

*All* and peace to his people on earth.

Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

**The Collect of the Day**

*Celebrant* Let us pray.

...

**Amen.**

*First reading* Deuteronomy 8:7-18

**Reader A reading from the book of Deuteronomy**

<sup>7</sup>For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup>a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. <sup>10</sup>You shall eat your fill and bless the LORD your God for the good land that he has given you.

<sup>11</sup> Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. <sup>12</sup>When you have eaten your fill and have built fine houses and live in them, <sup>13</sup>and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, <sup>14</sup>then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, <sup>15</sup>who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, <sup>16</sup>and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. <sup>17</sup>Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' <sup>18</sup>But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

The word of the Lord.

*People* **Thanks be to God.**

**Psalm 65** *Alternatively by full verse*

<sup>1</sup> You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.

**<sup>2</sup> To you that hear prayer shall all flesh come, \*  
because of their transgressions.**

<sup>3</sup> Our sins are stronger than we are, \*  
but you will blot them out.

**<sup>4</sup> Happy are they whom you choose  
and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.**

<sup>5</sup> Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth  
and of the seas that are far away.

**<sup>6</sup> You make fast the mountains by your power; \*  
they are girded about with might.**

<sup>7</sup> You still the roaring of the seas, \*  
the roaring of their waves,  
and the clamour of the peoples.

**<sup>8</sup> Those who dwell at the ends of the earth will tremble at  
your marvellous signs; \*  
you make the dawn and the dusk to sing for joy.**

<sup>9</sup> You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.

**<sup>10</sup> You prepare the grain, \*  
for so you provide for the earth.**

<sup>11</sup> You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless  
its increase.

**<sup>12</sup> You crown the year with your goodness, \*  
and your paths overflow with plenty.**

<sup>13</sup> May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.

**<sup>14</sup> May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning,  
is now and will be forever.  
Amen.**

*Second reading:* 2 Corinthians 9:6-15

***Reader* A reading from the 2nd letter of Paul to the Corinthians**

<sup>6</sup> The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. <sup>7</sup> Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. <sup>8</sup> And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. <sup>9</sup> As it is written,

'He scatters abroad, he gives to the poor;  
his righteousness endures for ever.'

<sup>10</sup>He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. <sup>11</sup>You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; <sup>12</sup>for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. <sup>13</sup>Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, <sup>14</sup>while they long for you and pray for you because of the surpassing grace of God that he has given you. <sup>15</sup>Thanks be to God for his indescribable gift!  
The word of the Lord.

**People Thanks be to God**

*Silence may be kept..*

*All stand for the Gospel.*

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to **Luke**

*People* **Glory to you, Lord Jesus Christ.**

11 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, 'Jesus, Master, have mercy on us!' <sup>14</sup>When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, 'Were not ten made clean? But the other nine, where are they?' <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?' <sup>19</sup>Then he said to him, 'Get up and go on your way; your faith has made you well.'

The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Sermon**

*Archdeacon Wilma*

*A silence for reflection may follow.*

**Musical Meditation**

**For the Beauty of the Earth**

Text: Foliott Sandford Pierpoint (1835-1917), a;t/  
Music: Melody English trad.; adapt.  
and harm. Geoffrey Turton Shaw (1879-1943).  
Harm © Oxford University Press.  
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## **The Apostles' Creed**

*Celebrant* Let us confess the faith of our baptism,  
as we say,

*All* I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **The Prayers of the People - Thanksgiving Litany**

*A deacon or lay member of the community leads the Prayers of the People*

(Let us give thanks to God our Father, always and for everything, saying, "**We thank you, Lord.**")

For the beauty and wonder of creation,  
**We thank you, Lord.**

Today we give thanks especially for our clergy and churches: for Rob, our Bishop; Linda, our Primate; Mark, our National Indigenous Archbishop; Greg, our Metropolitan; Wilma, our Archdeacon; Barb, our Deacon; for the clergy, lay leaders, congregation and ministries of the parish of Plain and Valley (All Saints, Lumsden; St. Nicholas, Kennell; All Saints, Pense) for Bishop David Lehmann, the clergy and people of the Diocese of Caledonia; for the people and ministries working to address issues of poverty, homelessness, and affordable housing; for Ronza Raynard and the staff at the Salvatin Army Food Bank and Thrift Store; for the Dioceses of Nevada and Alabama; our companion dioceses of Lichfield and Muyinga; for our ecumenical partners in the Lutheran, Anglican, Ukrainian Catholic, Roman Catholic Covenant (LAURC):

**We thank you, Lord.**

For all that is gracious in the lives of men and women, revealing the image of Christ,  
**We thank you, Lord.**

For our daily food, for our homes, families, friends and our church family especially: Scott Coulter; Sharon Carlson and her children Rhonda & Michael and their families;  
**We thank you, Lord.**

For minds to think and hearts to love,  
**We thank you, Lord.**

For health, strength, and skill to work, and for leisure to rest and play,  
**We thank you, Lord.**

For those who are brave and courageous, patient in suffering and faithful in adversity,  
**We thank you, Lord.**

For the healing of those who are sick, especially: Autumn, Greg, Gwen, Linda - the Bishop's sister, Lyle, Randy, Terry, Ginger Anderson, Raquel Be, Brian Brandon, Jodi Bryant, Dale Budlong, Clint Davies, MacKenzie Delainey, Darlene Forbes, Wanda Friess, Dorothy Gaetz, Mike Gulak, Bob Haines, Glorhi Haines, Alan Hodges, Brian & Nola Joseph, Glenda Knight, Bea Lukye, Jeremy Lukye, Mikayla MacPherson, Leanne McCarthy, Arnold Newton, The Rev. Jason Richards, Les Saxon, Kim Smith, Candy Smyth, Wanda Stang, Dustin Taylor, Ed Taylor, Kelly Thompson, Lisa Van de Velde, Edna Walliser, Meghan Wright, and Tom Wright, and those we name silently before you.

[ . . . . . *Pause* . . . . . ]

**We thank you, Lord.**

For all who pursue peace, justice, and truth,  
**We thank you, Lord.**

For Bryan Gowen '10; Marion Langen '14; Anne Kerr '00'; George Carlson '91 and all the saints whose lives have reflected the light of Christ,  
**We thank you, Lord.**

For clergy and lay leaders as they lead their congregations through alternative services during Covid-19, for health care workers and all who are providing essential services through the Covid-19 pandemic; for our front-line workers especially the Sun Country Health Emergency Medical Services; and for support for members of our congregations as we adapt to the changes that we are facing through the pandemic.  
**We thank you, Lord.**

Almighty God, by whose grace all worldly leaders exercise power, help politicians and voters move through this election season with respect and dignity. Bless all who are vying for political office with clarity and transparency in their campaigns and give voters openness and diligence in casting their ballots. Help us keep perspective that we may be firm in our convictions, kind and respectful to those who vote differently, and ever mindful that how we treat others is how we treat you.

**Amen**



## **Confession and Absolution**

*The people are invited to confession in these or similar words.*

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
**All we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* **Amen.**

## **The Peace**

The peace of the Lord be always with you.

*People* **And also with you.**

***Please stay in your seat – nod or wave to others only.***

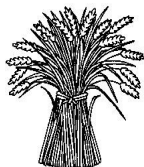
## The Celebration of the Eucharist

### Offertory and The Preparation of the Gifts

#### Bringing in the Sheaves

Sowing in the morning, sowing seeds of kindness,  
Sowing in the noontide and the dewy eve;  
Waiting for the harvest, and the time of reaping,  
We shall come rejoicing, bringing in the sheaves. . . . *chorus*

*Bringing in the sheaves,  
bringing in the sheaves,  
We shall come rejoicing,  
bringing in the sheaves*



Sowing in the sunshine, sowing in the shadows,  
Fearing neither clouds nor winter's chilling breeze;  
By and by the harvest, and the labour ended,  
We shall come rejoicing, bringing in the sheaves. . . . *chorus*

Going forth with weeping, sowing for the Master,  
Tho' the loss sustained our spirit often grieves;  
When our weeping's over, He will bid us welcome,  
We shall come rejoicing, bringing in the sheaves. . . . *chorus*

Knowles Shaw and George A. Minor  
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#### Offertory

*During this time of pandemic, when we cannot physically put our offerings on the plate, we ask that offerings continue to be given by mail, e-transfer or pre-authorized deposits through your bank. Further information is on our website and at the back of this bulletin.*

For the gifts and offerings, we receive, we give thanks and pray

. . . .

**Amen.**

### The Great Thanksgiving

#### Eucharistic Prayer 3

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

*Celebrant:* It is indeed right to thank you and praise you,  
holy and gracious God, creator of all things,  
ruler of heaven and earth, sustainer of life,  
for you are the source of all goodness,  
rich in mercy and abounding in love;  
you are faithful to your people in every generation,  
and your word endures for ever.  
Therefore, with angels and archangels,  
with the fellowship of saints and the company of heaven,  
we glorify your holy name, evermore praising you and singing,

***All* Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* We praise you, merciful Father,  
not as we ought, but as we are able,  
because in your tender love you gave the world your only Son,  
in order that the world might be saved through him.  
He made you known by taking the form of a servant,  
healing the sick, liberating the oppressed,  
reaching out to the lost.  
Betrayed, reviled, and nailed to the cross,  
he confronted the power of sin and disarmed it for ever.  
In his offering of himself,  
he became the perfect and sufficient sacrifice for the sins of the whole world.  
Redeemed by Christ, we have been adopted as your children;  
by your pardon you have made us worthy to praise you.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said, "Drink this all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

In obedience to him and with grateful hearts  
we approach your holy table, remembering our Saviour's sacrifice,  
and rejoicing in his victory.  
Confident in his sovereign purpose, we declare our faith.

**All Christ has died,  
Christ is risen,  
Christ will come again.**

**Celebrant** Send your Holy Spirit on us that as we receive this bread and this cup  
we may partake of the body and blood of our Lord Jesus Christ,  
and feed on him in our hearts by faith with thanksgiving.  
May we be renewed in his risen life,  
filled with love, and strengthened in our will to serve others;  
and make of our lives, we pray,  
a pure and holy sacrifice, acceptable to you,  
knitting us together as one in your Son Jesus Christ,  
to whom, with you and the Holy Spirit,  
be all honour and glory, now and forever.  
**People Amen.**

### **The Lord's Prayer**

**Celebrant** And now, as our Saviour Christ has taught us,  
we are bold to say,  
**All Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

### **Silence**

### **The Breaking of the Bread**

**The celebrant breaks the consecrated bread for distribution,**  
**Celebrant** We break this bread  
to share in the body of Christ.  
**All We, being many, are one body,  
for we all share in the one bread.**

## Communion Anthem: *Father, I Adore You*

Father I adore you  
Lay my life before you  
How I love you

Spirit I adore you  
Lay my life before you  
How I love you

Jesus I adore you  
Lay my life before you  
How I love you

© 1972 Maranatha! Music  
Words and Music by Terrye Coelho  
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## The Communion

*The celebrant invites the people to share in communion and may say,*  
The gifts of God for the People of God.  
*People Thanks be to God.*

*\*\*Beginning with the front pews please line up in aisle to receive communion.  
Family groups should observe 2 metre distance from next family group.*

*It is recommended that to minimize close contact, the communicant pauses 2 meters away from the priest, (there is a mark on the floor) - who says, "The body of Christ," to which the response "Amen " is given.*

*The communicant then proceeds to receive the wafer.*

*Please return to your seat keeping to safe distancing protocols.*

## Music During Communion

### For the Fruit of All Creation

For the fruit of all creation, thanks be to God;  
Gifts bestowed on every nation, thanks be to God.  
For the ploughing, sowing, reaping,  
silent growth while we are sleeping,  
Future needs in earth's safe keeping, thanks be to God.

For the just reward of labour, God's will is done.  
In the help we give our neighbour, God's will is done.  
In our worldwide task of caring  
for the hungry and despairing,  
In the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God.  
For the good we all inherit, thanks be to God.  
For the wonders that astound us,  
For the truths that still confound us,  
Most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green (1903-).  
© 1970 Hope Publishing Co.  
Music Melody Welsh trad; harm. The English Hymnal., 1906. alt.  
CCLI #969487

## Prayer after Communion

*Celebrant* Let us pray.

*Standing, the community prays in silence. The celebrant may say the Prayer after Communion appointed for the day. At the conclusion of the prayer the congregation says, Amen.*

*Then the following doxology may be said.*

*Celebrant* Glory to God,  
**All whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## Blessing

### Dismissal

*Leader* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Hymn: We Plough the Fields and Scatter

1. We plough the fields and scatter  
The good seed on the land,  
But it is fed and watered  
By God's almighty hand;  
He sends the snow in winter,  
the warmth to swell the grain,  
The breezes and the sunshine,  
and soft refreshing rain. . . . *refrain*

2. He only is the maker  
Of all things near and far;  
He paints the wayside flower,  
He lights the evening star.  
The winds and waves obey him;  
By him the birds are fed;  
Much more to us, his children,  
He gives our daily bread. . . . *refrain*

*Refrain:*

*All good gifts around us  
are sent from heaven above;  
Then thank the Lord, O thank the Lord,  
for all his love.*

3. We thank thee then, O Father,  
for all things bright and good:  
The seed time and the harvest,  
Our life, our health, our food.  
Accept the gifts we offer  
For all thy love imparts,  
And, what thou most desirest,  
Our humble, thankful hearts. . . . *refrain*

*Text: Matthias Claudius (1740-1815);  
tr Jane Montgomery Campbell (1817-1878).  
Music: Joann Abraham Peter Schulz (1747-1800);  
ref.tpt.desc. Melva Treffinger Graham (1947 - ) ©  
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# Announcements

## Options for giving your offering to the church

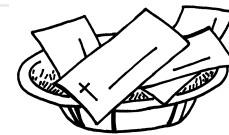
Listed below are the options that we have:

1. You can mail your offering to:

St. Giles Anglican Church

317 12th Ave.

Estevan, Sask. S4A 1E3



2. e-Transfer your donation to:

stgiles@sasktel.net

3. You can sign up for automatic giving. Wendy will attach the form again. You can print it fill it out and scan it back to stgiles@sasktel.net or put it in your at your house and Heather (306) 421-2457 will pick it up. (Please phone or text so she knows to do that!)

4. You could put your donation in an envelope with your name on it in your mailbox at your house and Heather (306) 421-2457 will pick it up. (Please phone or text so she knows to do that!)



### For Sale

• **Calendars for next year are available.**

**\$5.00 per calendar**

**Limited supply of:**

- **Zucchini Relish ("Kay's" recipe)**
- **Peach Jam or**
- **Canned Peaches**

**All jars \$4.00**



If you are coming to church remember to RSVP to: the church at 306 634-4113

Or

Heather at 306 421-2457

Please do this by Friday evening.

~ Thank You ~

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*The Supplementary Eucharistic Prayer:* ABC Publishing, Anglican Book Centre

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