

**Parish of Estevan  
October 18, 2020  
20th Sunday after Pentecost**



St. Giles'

317 12<sup>th</sup> Avenue

Estevan, Saskatchewan

**Organist** - Margaret Duncan

**Crucifer** - Albert Ribling

**Rector's Warden** - Wendy Godfrey

**People's Warden** - Allison Dinsmore

**The Venerable Wilma Woods**

**The Rev. Deacon Barb Wright**

**The Rev. Brian Woods - Honorary Assistant**

Office: 634-4113



Wilma's Cell: 897-0402

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## ST. GILES ANGLICAN CHURCH

### Holy Communion

10:00 a.m.

|                                   |                      |
|-----------------------------------|----------------------|
| Presider:                         | The Ven. Wilma Woods |
| Organist:                         | Margaret Duncan      |
| Readings & Prayers of the People: | Joan Phair           |
| Sidespersons:                     | Tom and Beth More    |

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### The Gathering of the Community

**Sentence:** *Shine as lights in the world, holding fast the word of life (see Phil.2.15-16)*

### Hymn: Be Thou My Vision

1. Be Thou my Vision, O Lord of my heart;  
naught be all else to me, save that Thou art—  
Thou my best Thought, by day or by night,  
Waking or sleeping, Thy presence my light.
2. Be Thou my Wisdom, and Thou my true Word;  
I ever with Thee and Thou with me, Lord;  
Thou my great Father, Thine own may I be,  
Thou in me dwelling, and I one with Thee.
3. Riches I heed not, nor the world's empty praise;  
Thou mine Inheritance, now and always:  
Thou and Thou only, first in my heart,  
High King of Heaven, my treasure Thou art.
4. High King of heaven, when victory is won,  
May I reach heaven's joys, bright Heaven's Sun!  
Heart of my own heart, whatever befall,  
Still be my vision, O Ruler of all.

Text: Irish hymn (8th cent.); tr. Mary Elizabeth Byrne (1880-1931);  
Vers. Eleanor H. Hull (1860-1935),  
*Vers. © courtesy of the estate of Eleanor H. Hull and Chatto & Windus Ltd. 1975*  
Music: Melody Irish trad.; arr. Martin Shaw (1875-1958), alt.  
*Arr. © Oxford University Press.*  
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### **Announcements:**

We begin by acknowledging that the land on which we gather, is on in Treaty 4 Territory, the original lands of the Cree, Ojibwe, Saulteaux, Dakota, Nakota, Lakota, and the homeland of the Metis people.

The entire service is in your bulletin. For those at home – it is also on our website so that you can follow along.

The guidelines say that singing is not recommended but if you do – masks must be kept on. **Please keep your mask on for entire service – until you receive communion and I step back.** Instructions on receiving communion are in the bulletin.

*All stand. The presiding celebrant greets the community*

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you.**

*The following prayer may be said.*

*Celebrant* Almighty God,

*All* to you all hearts are open, all desires known,  
and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.

**Glory to God**

*Celebrant* Glory to God in the highest,

*All* and peace to his people on earth.

Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

**The Collect of the Day**

*Celebrant* Let us pray.

...

**Amen.**

*First reading* Exodus 33:12-23

*Reader* **A reading from the book of Exodus**

<sup>12</sup>He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

<sup>13</sup> But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?' <sup>14</sup>God said to Moses, 'I AM WHO I AM.' He said further, 'Thus you shall say to the Israelites, "I AM has sent me to you."' <sup>15</sup>God also said to Moses, 'Thus you shall say to the Israelites, "The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you":

This is my name for ever,  
and this my title for all generations.

<sup>16</sup>Go and assemble the elders of Israel, and say to them, "The LORD, the God of your ancestors, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying: I have given heed to you and to what has been done to you in Egypt. <sup>17</sup>I declare that I will bring you up out of the misery of Egypt, to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey." <sup>18</sup>They will listen to your voice; and you and the elders of Israel shall go to the king of Egypt and say to him, "The LORD, the God of the Hebrews, has met with us; let us now go a three days' journey into the wilderness, so that we may sacrifice to the LORD our God." <sup>19</sup>I know, however, that the king of Egypt will not let you go unless compelled by a mighty hand. <sup>20</sup>So I will stretch out my hand and strike Egypt with all my wonders that I will perform in it; after that he will let you go. <sup>21</sup>I will bring this people into such favour with the Egyptians that, when you go, you will not go empty-handed; <sup>22</sup>each woman shall ask her neighbour and any woman living in the neighbour's house for jewellery of silver and of gold, and clothing, and you shall put them on your sons and on your daughters; and so you shall plunder the Egyptians.'

The word of the Lord.

*People* **Thanks be to God.**

**Psalm 99**

*Alternatively by full verse*

<sup>1</sup> The Lord is king;  
let the people tremble; \*  
he is enthroned upon the Cherubim;  
let the earth shake.

<sup>2</sup> **The Lord is great in Zion; \*  
he is high above all peoples.**

<sup>3</sup> Let them confess his name, which is great and awesome; \*  
he is the Holy One.

**<sup>4</sup> “O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob.”**

<sup>5</sup> Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
he is the Holy One.

**<sup>6</sup> Moses and Aaron among his priests,  
and Samuel among those who call upon his name, \*  
they called upon the Lord, and he answered them.**

<sup>7</sup> He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

**<sup>8</sup> “O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.”**

<sup>9</sup> Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning,  
is now and will be forever.  
Amen.**

*Second reading:* 1 Thessalonians 9:6-15

*Reader:*

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

<sup>2</sup> We always give thanks to God for all of you and mention you in our prayers,  
constantly <sup>3</sup>remembering before our God and Father your work of faith and labour of love  
and steadfastness of hope in our Lord Jesus Christ. <sup>4</sup>For we know, brothers and  
sisters beloved by God, that he has chosen you, <sup>5</sup>because our message of the gospel came  
to you not in word only, but also in power and in the Holy Spirit and with full conviction; just  
as you know what kind of people we proved to be among you for your sake. <sup>6</sup>And you  
became imitators of us and of the Lord, for in spite of persecution you received the word  
with joy inspired by the Holy Spirit, <sup>7</sup>so that you became an example to all the believers in  
Macedonia and in Achaia. <sup>8</sup>For the word of the Lord has sounded forth from you not only in  
Macedonia and Achaia, but in every place where your faith in God has become known, so

that we have no need to speak about it. <sup>9</sup>For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, <sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

The word of the Lord.

**People Thanks be to God**

*Silence may be kept..*

*All stand for the Gospel.*

**Reader** The Lord be with you.

**People And also with you.**

**Reader** The Holy Gospel of our Lord Jesus Christ according to **Matthew**

**People Glory to you, Lord Jesus Christ.**

<sup>15</sup> Then the Pharisees went and plotted to entrap him in what he said. <sup>16</sup>So they sent their disciples to him, along with the Herodians, saying, ‘Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?’ <sup>18</sup>But Jesus, aware of their malice, said, ‘Why are you putting me to the test, you hypocrites? <sup>19</sup>Show me the coin used for the tax.’ And they brought him a denarius. <sup>20</sup>Then he said to them, ‘Whose head is this, and whose title?’ <sup>21</sup>They answered, ‘The emperor’s.’ Then he said to them, ‘Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.’ <sup>22</sup>When they heard this, they were amazed; and they left him and went away.

The Gospel of Christ.

**People Praise to you, Lord Jesus Christ.**

**Sermon**

*Archdeacon Wilma*

*A silence for reflection may follow.*

**Musical Meditation**

**Wings of an Eagle**

Music and Lyric by Steve Bell  
*Adapted from Isaiah 40:31*  
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**The Apostles’ Creed**

**Celebrant** Let us confess the faith of our baptism,  
as we say,

**All I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **The Prayers of the People**

*A deacon or lay member of the community leads the Prayers of the People*

May we show your love and your salvation in our lives,  
that the church may ever order its priorities, that it may grow in holiness and in outreach.  
We pray for the mission of your church to all who are trapped by materialism.  
We remember all those fooled by the glitter and false promises of our society.  
Spirit of God,  
**guide us and strengthen us.**

We pray for our clergy and churches: for Rob, our Bishop; Linda, our Primate; Mark, our National Indigenous Archbishop; Greg, our Metropolitan; Wilma, our Archdeacon; Barb, our Deacon; for the clergy, lay leaders, congregation and ministries of the parish of Saskatchewan Gateway: St. Alban, Moosomin and St. Thomas, Rocanville; for Bishop Lynn McNaughton, the clergy and people of the Diocese of Kootenay; for the dean, council, and congregations of the Vancouver Island Region of the British Columbia Synod, of the Evangelical Lutheran Church In Canada; for Tim Pippus and the congregation of the Church of Christ in Estevan; for the Dioceses of New York and Amritsar in India; our companion dioceses of Lichfield and Musinga; for our ecumenical partners in the Lutheran, Anglican, Ukrainian Catholic, Roman Catholic Covenant (LAURC):  
Spirit of God,  
**guide us and strengthen us.**

For our church family especially: Lynn and Duane Chipley and children Julie, Toby, Grant, David, Jason and Terri and their Families and Allan Crawford.  
Spirit of God,  
**guide us and strengthen us.**

We pray for all who are weak, for the weak-willed and the weak-minded, for all who are led into crime or vice. We pray for all who work for the rehabilitation of addicts or criminals. We pray for those who have lost their way and are caught up in darkness. We remember the depressed, the despairing, and all who have lost vision or hope. We pray for all in sickness, especially: Autumn, Greg, Gwen, Linda - the Bishop's sister, Lyle, Randy, Terry, Ginger Anderson, Raquel Be, Brian Brandon, Jodi Bryant, Dale Budlong, Clint Davies, MacKenzie Delainey, Darlene Forbes, Wanda Friess, Dorothy Gaetz, Mike Gulak, Bob Haines, Glorhi Haines, Alan Hodges, Brian & Nola Joseph, Denny Lewis, Bea Lukye, Jeremy Lukye, Mikayla MacPherson, Leanne McCarthy, Arnold Newton, The Rev. Jason Richards, Les Saxon, Kim Smith, Candy Smyth, Wanda Stang, Dustin Taylor, Ed Taylor, Kelly Thompson, Lisa Van de Velde, Edna Walliser, Meghan Wright, and Tom Wright, and those we name silently before you.

[ . . . . . *Pause* . . . . . ]

Spirit of God,

**guide us and strengthen us.**

We entrust to your power our friends and loved ones in this world, and those who have departed from our sight especially: Glenda Knight '20; Arthur Courage '06; Arnold Langen '10; Bev Ronyk '91; Florence Wilson '01; Kay Clarke '16; Lina Cox '95; Norman Ribling '10. We pray that we may all at the last share in the joy and peace of your kingdom.

Spirit of God,

**guide us and strengthen us.**

For clergy and lay leaders as they lead their congregations through alternative services during Covid-19, for health care workers and all who are providing essential services through the Covid-19 pandemic; for our front-line workers especially Estevan Fire Rescue; and for support for members of our congregations as we adapt to the changes that we are facing through the pandemic.

Spirit of God,

**guide us and strengthen us.**

Almighty God, by whose grace all worldly leaders exercise power, help politicians and voters move through this election season with respect and dignity. Bless all who are vying for political office with clarity and transparency in their campaigns and give voters openness and diligence in casting their ballots. Help us keep perspective that we may be firm in our convictions, kind and respectful to those who vote differently, and ever mindful that how we treat others is how we treat you.

Spirit of God,

**guide us and strengthen us.**

God of grace and peace, we rejoice that you have chosen us, and empowered us by your Spirit.

Lead us, that we may lead others,

Guide us, that we may be the people you would have us be.

Direct us, that we may do what you would have us do;

Through Christ the Prince of peace.

**Amen**

## **Confession and Absolution**

*The people are invited to confession in these or similar words.*

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
**All we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* **Amen.**

## **The Peace**

The peace of the Lord be always with you.

*People* **And also with you.**

***Please stay in your seat – nod or wave to others only.***

## The Celebration of the Eucharist

### Offertory and The Preparation of the Gifts

#### Give to Us Laughter

1. Give to us laughter, O Source of our life.  
Laughter can banish so much of our strife.  
Laughter and love give us wholeness and health.  
Laughter and love are the coin of true wealth.
2. Give to us laughter as sign of deep joy;  
let us in laughing find Christian employ,  
joining with stars and with bright northern lights,  
laughing and praising and sharing delights.
3. Why do we worry that we will lose face?  
Why act like king for the whole human race?  
Often in fam'ly, and often with friend,  
laughing at pride causes anguish to end.
4. Even in sorrow and hours of grief,  
laughter with tears brings most healing relief.  
God, give us laughter, and God, give us peace,  
joys of your presence among us increase.

Words: Walter Farquharson, 1974  
Music: Ron Klusmeier, 1974  
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#### Offertory

*During this time of pandemic, when we cannot physically put our offerings on the plate, we ask that offerings continue to be given by mail, etransfer or pre-authorized deposits through your bank. Further information is on our website and at the back of this bulletin.*

For the gifts and offerings, we receive, we give thanks and pray

.....

**Amen.**

### The Great Thanksgiving

#### Supplementary Eucharistic Prayer 2

**Celebrant** The Lord be with you.  
**People** **And also with you.**  
**Celebrant** Lift up your hearts.  
**People** **We lift them to the Lord.**  
**Celebrant** Let us give thanks to the Lord our God.  
**People** **It is right to give our thanks and praise.**

**Celebrant:** Eternal God, Source of all being,  
we give you thanks and praise for your faithful love.  
You call us into friendship with you and one another  
to be your holy people, a sign of your presence in the world.  
When those we trust betray us, unfailingly you remain with us.  
When we injure others, you confront us in your love  
and call us to the paths of righteousness.  
You stand with the weak, and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.  
Therefore we raise our voices with angels and archangels,  
forever praising you and saying (singing):

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

**Celebrant** Blessed are you, O Holy One:  
when Hagar was driven into the wilderness you followed her and gave her hope.  
When Joseph was sold into bondage, you turned malice to your people's good.  
When you called Israel out of slavery, you brought them through the wilderness  
into the promised land.  
When your people were taken into exile you wept with them by the river of Babylon  
and carried them home.

**People: Restore us, O God, let your face shine!**

**Celebrant:** At the right time you sent your Anointed One  
to stand with the poor, the outcast, and the oppressed.  
Jesus touched lepers, and the sick, and healed them.  
He accepted water from a woman of Samaria  
and offered her the water of new life.  
Christ knew the desolation of the cross and opened the way for all humanity  
into the redemption of your reconciling love.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.  
Therefore we proclaim our hope.

***People* Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

***Celebrant*** Pour out your Spirit on these gifts  
that through them you may sustain us in our hunger for your peace.  
We hold before you all whose lives are marked by suffering,  
our sisters and brothers.  
When we are broken and cast aside, embrace us in your love.

***People* Restore us, O God, let your face shine!**

***Celebrant*** Through Christ, with Christ, and in Christ  
in the unity of the Holy Spirit, all honour and glory are yours,  
O Source of all life, now and for ever.

***People* Amen**

**The Lord's Prayer**

***Celebrant*** And now, as our Saviour Christ has taught us,  
we are bold to say,

***All* Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

***Silence***

## The Breaking of the Bread

*The celebrant breaks the consecrated bread for distribution,*

*Celebrant* "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

*All Taste and see that the Lord is good;*  
**happy are they who trust in him!**

**1. Father I adore you**  
**Lay my life before you**  
**How I love you**

**3. Spirit I adore you**  
**Lay my life before you**  
**How I love you**

**2. Jesus I adore you**  
**Lay my life before you**  
**How I love you**

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Words and Music by Terrye Coelho  
CCLI #969487

## Communion Anthem: *Father, I Adore You*

### The Communion

*The celebrant invites the people to share in communion and may say,*

The gifts of God for the People of God.

*People Thanks be to God.*

*\*\*Beginning with the front pews please line up in aisle to receive communion.  
Family groups should observe 2 metre distance from next family group.*

*It is recommended that to minimize close contact, the communicant pauses 2 meters away from the priest, (there is a mark on the floor) - who says, "The body of Christ," to which the response "Amen " is given.*

*The communicant then proceeds to receive the wafer.*

*Please return to your seat keeping to safe distancing protocols.*

## Music During Communion

### Spirit, Spirit of Gentleness

*Spirit, Spirit of gentleness,  
blow through the wilderness calling and free,  
Spirit, Spirit of restlessness,  
stir me from placidness,  
wind, wind on the sea.*

1. You moved on the waters,  
you called to the deep,  
then you coaxed up the mountains  
from the valleys of sleep;  
and over the aeons you called to each thing:  
"Awake from your slumbers  
and rise on your wings." . . . *chorus*

2. You swept through the desert,  
you stung with the sand,  
and you goaded your people with a law and a land;  
and when they were blinded  
with idols and lies,  
then you spoke through your prophets  
to open their eyes. . . . *chorus*

3. You sang in a stable, you cried from a hill,  
then you whispered in silence when the whole world was still;  
and down in the city you called once again,  
when you blew through your people on the rush of the wind. . . . *chorus*

4. You call from tomorrow, you break ancient schemes.  
From the bondage of sorrow the captives dream dreams;  
our women see visions, our men clear their eyes.  
With bold new decisions your people arise. . . . *chorus*

Words & Music: James K. Manley; 1978  
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## Prayer after Communion

*Celebrant* Let us pray.

*Standing, the community prays in silence. The celebrant may say the Prayer after Communion appointed for the day. At the conclusion of the prayer the congregation says, Amen.*

*Then the following doxology may be said.*

*Celebrant* Glory to God,

**All whose power, working in us,**

**can do infinitely more**

**than we can ask or imagine.**

**Glory to God from generation to generation,**

**in the Church and in Christ Jesus,**

**for ever and ever. Amen.**

## Blessing

### Dismissal

*Leader* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Hymn: The Trees of the Field

You shall go out with joy

And be led forth with peace.

The mountains and the hills

Will break forth before you.

There'll be shouts of joy

And all the trees of the field

Will clap, will clap their hands.

And all the trees of the field

Will clap their hands,

The trees of the field

Will clap their hands.

The trees of the field

Will clap their hands,

While you go out with joy.

Text: Is. 55.12; para. Steffi Geiser Rubin (1950-).  
Music: Stuart Dauermann (1944-); Harm Patrick Wedd (1948-) ©  
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# Announcements

## Options for giving your offering to the church

Listed below are the options that we have:

1. You can mail your offering to:

St. Giles Anglican Church

317 12th Ave.

Estevan, Sask. S4A 1E3



2. e-Transfer your donation to:

stgiles@sasktel.net

3. You can sign up for automatic giving. Wendy will attach the form again. You can print it fill it out and scan it back to stgiles@sasktel.net or put it in your at your house and Heather (306) 421-2457 will pick it up. (Please phone or text so she knows to do that!)

4. You could put your donation in an envelope with your name on it in your mailbox at your house and Heather (306) 421-2457 will pick it up. (Please phone or text so she knows to do that!)



### For Sale

• **Calendars for next year are available.**

**\$5.00 per calendar**

**Limited supply of:**

- **Zucchini Relish ("Kay's" recipe)**
- **Peach Jam or**
- **Canned Peaches**

**All jars \$4.00**



### St. Giles Fowl Supper

November 1, 2020 2-5 pm

Enjoy a "night out" at home

Meals are \$20.00 each

Deadline to purchase is October 24th.

Pick your meals up at the Beefeater Plaza between 2 and 5 pm.

Order yours today

Call Melodye (306) 421-2060

Or Wendy (306) 421-6122

If you are coming to church remember to RSVP to:  
the church at  
306 634-4113

Or

Heather at  
306 421-2457

Please do this by Friday evening.

~ Thank You ~

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