

**Parish of Estevan**  
**October 25, 2020**  
**21st Sunday after Pentecost**



St. Giles'

317 12<sup>th</sup> Avenue

Estevan, Saskatchewan

**Organist** - Margaret Duncan

**Crucifer** - Albert Ribling

**Rector's Warden** - Wendy Godfrey

**People's Warden** - Allison Dinsmore

**The Venerable Wilma Woods**

**The Rev. Deacon Barb Wright**

**The Rev. Brian Woods - Honorary Assistant**

Office: 634-4113



Wilma's Cell: 897-0402

**Mailing address: 317 12<sup>th</sup> Ave., Estevan, SK S4A 1E3**

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## ST. GILES ANGLICAN CHURCH

### Holy Communion

10:00 a.m.

Presider:	The Ven. Wilma Woods
Organist:	Margaret Duncan
Readings & Prayers of the People:	Brian Wright
Sidespersons:	Michael Godfrey and Heather Woodhouse

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### The Gathering of the Community

**Sentence:** *If you love me, you will keep my word, and my Father will love you, and we will come to you.* *John 14.23*

### Hymn: Morning Has Broken

1. Morning has broken like the first morning;  
blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them, springing fresh from the Word!
2. Sweet the rain's newfall sunlit from heaven,  
like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden,  
sprung in completeness where his feet pass.
3. Mine is the sunlight! Mine is the morning  
born of the one light Eden saw play!  
Praise with elation, praise every morning,  
God's recreation of the new day!

Text: Eleanor Farjeon (1881-1965)  
© David Highham Associates Ltd.  
Music: Melody Gaelic trad.; arr. C. Richard Hunt (1930-) ©  
CCLI #969487

### **Announcements:**

We begin by acknowledging that the land on which we gather, is on in Treaty 4 Territory, the original lands of the Cree, Ojibwe, Saulteaux, Dakota, Nakota, Lakota, and the homeland of the Metis people.

The entire service is in your bulletin. For those at home – it is also on our website so that you can follow along.

The guidelines say that singing is not recommended but if you do – masks must be kept on. **Please keep your mask on for entire service – until you receive communion and I step back.** Instructions on receiving communion are in the bulletin.

*All stand. The presiding celebrant greets the community*

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you.**

*The following prayer may be said.*

*Celebrant* Almighty God,

*All* to you all hearts are open, all desires known,  
and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.

**Glory to God**

*Celebrant* Glory to God in the highest,

*All* and peace to his people on earth.

Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

**The Collect of the Day**

*Celebrant* Let us pray.

...

**Amen.**

*First reading* Deuteronomy 34:1-12

**Reader A reading from the book of Deuteronomy**

<sup>34:1</sup> Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, <sup>3</sup>the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. <sup>4</sup>The LORD said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ <sup>5</sup>Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. <sup>6</sup>He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. <sup>7</sup>Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. <sup>8</sup>The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

<sup>9</sup> Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

<sup>10</sup> Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. <sup>11</sup>He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, <sup>12</sup>and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The word of the Lord.

*People* **Thanks be to God.**

**Psalm 90:1-6, 13-17**

*Alternatively by full verse*

1 Lord, you have been our refuge \*  
from one generation to another.

**2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.**

3 You turn us back to the dust and say, \*  
“Go back, O child of earth.”

**4 For a thousand years in your sight are like yesterday  
when it is past \*  
and like a watch in the night.**

5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.

**6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.**

13 Return, O Lord; how long will you tarry? \*  
be gracious to your servants.

**14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.**

15 Make us glad by the measure of the days that you  
afflicted us \*  
and the years in which we suffered adversity.

**16 Show your servants your works \*  
and your splendour to their children.**

17 May the graciousness of the Lord our God be upon us; \*  
prosper the work of our hands; prosper our handiwork.

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning,  
is now and will be forever.  
Amen.**

*Second reading:* 1 Thessalonians 2:1-8

*Reader:* **A reading from the first letter of Paul to the Thessalonians**

<sup>2:1</sup> You yourselves know, brothers and sisters, <sup>\*</sup> that our coming to you was not in vain, <sup>2</sup> but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. <sup>3</sup> For our appeal does not spring from deceit or impure motives or trickery, <sup>4</sup> but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. <sup>5</sup> As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; <sup>6</sup> nor did we seek praise from mortals, whether from you or from others, <sup>7</sup> though we might have made demands as apostles of Christ. But we were gentle <sup>\*</sup> among you, like a nurse tenderly caring for her own children. <sup>8</sup> So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The word of the Lord.

**People Thanks be to God**

*Silence may be kept..*

*All stand for the Gospel.*

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to **Matthew**

*People* **Glory to you, Lord Jesus Christ.**

<sup>22:34</sup> When the Pharisees heard that he had silenced the Sadducees, they gathered together, <sup>35</sup>and one of them, a lawyer, asked him a question to test him. <sup>36</sup>Teacher, which commandment in the law is the greatest? <sup>37</sup>He said to him, ‘‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’’ <sup>38</sup>This is the greatest and first commandment. <sup>39</sup>And a second is like it: ‘‘You shall love your neighbour as yourself.’’ <sup>40</sup>On these two commandments hang all the law and the prophets.’

<sup>41</sup> Now while the Pharisees were gathered together, Jesus asked them this question: <sup>42</sup>‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’ <sup>43</sup>He said to them, ‘How is it then that David by the Spirit calls him Lord, saying,

<sup>44</sup> ‘‘The Lord said to my Lord,

‘Sit at my right hand,

until I put your enemies under your feet’ ’?’

<sup>45</sup>If David thus calls him Lord, how can he be his son?’ <sup>46</sup>No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions

The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Sermon**

*Archdeacon Wilma*

*A silence for reflection may follow.*

## **Musical Meditation**

### **The Prayer**

### **The Apostles’ Creed**

*Celebrant* Let us confess the faith of our baptism,  
as we say,

*All* **I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.**

Words and Music and by  
Carole Bayer Sager and David Foster  
*Arranged by* Dan Coates  
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**He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **The Prayers of the People**

*A deacon or lay member of the community leads the Prayers of the People*

We pray for all who teach the faith, for preachers and evangelists, for theological colleges, for religious education teachers and for Sunday school teachers.

We pray for our clergy and churches: for Rob, our Bishop; Linda, our Primate; Mark, our National Indigenous Archbishop; Greg, our Metropolitan; Wilma, our Archdeacon; Barb, our Deacon;

for the clergy, lay leaders, congregation and ministries of the parish of St. James, Regina;

for Archbishop Melissa Skelton, the clergy and people of Diocese of New Westminster

for an end to gender-based violence and human trafficking;

for Geoff Thiessen and the congregation of the Church of God in Estevan;

for the Dioceses of Niassa in South Africa and Aotearoa in New Zealand and Polynesia;

our companion dioceses of Lichfield and Musinga;

for our ecumenical partners in the Lutheran, Anglican, Ukrainian Catholic, Roman Catholic Covenant (LAURC).

We remember all who have been led astray by false teachers and vain promises.

Lord of grace and glory,

**lead us and strengthen us.**

We pray for all who are working for peace in our world, for all who stand up for the exploited or the underdog, for those with vision who seek to care for and conserve our planet.

We pray for ecologists, for all who work on the land, for all research workers and scientists.

We pray for all who have been cheated out of their land by economic powers.

Lord of grace and glory,

**lead us and strengthen us.**

For clergy and lay leaders as they lead their congregations through alternative services during Covid-19, for health care workers and all who are providing essential services through the Covid-19 pandemic; for our front-line workers especially Estevan Police Service; and for support for members of our congregations as we adapt to the changes that we are facing through the pandemic.

Lord of grace and glory,

**lead us and strengthen us.**

For our church family especially: Clint & Sally Davies and their children Toni, Jamie, and Rick and their families; Gene and Cathie Davis and their daughters Lauren, Leslie and Nicole and their families.

Lord of grace and glory,

**lead us and strengthen us.**

We give thanks for all who share their lives with us and are dear to us.

We pray for a spirit of good neighbourliness in our communities; may no one be neglected or forgotten.

We pray for all who are estranged from their loved ones and friends.

We pray for the building up of community life for community centres and places where locals can meet.

Lord of grace and glory,

**lead us and strengthen us.**

We remember before you all who are lonely, all who have been deserted by loved ones, those who have recently lost a loved one.

We pray for all who have difficulty in making relationships, for all those in difficult relationships and where there is a breakdown in understanding or care.

We pray for all who are separated from loved ones through sickness, all who are in hospital or in care.

We pray for: Autumn, Frank, Greg, Gwen, Linda - the Bishop's sister, Lyle, Randy, Terry, Ginger Anderson, Raquel Be, Brian Brandon, Jodi Bryant, Dale Budlong, Clint Davies, MacKenzie Delainey, Darlene Forbes, Wanda Friess, Dorothy Gaetz, Mike Gulak, Bob Haines, Glorhi Haines, Alan Hodges, Brian & Nola Joseph, Denny Lewis, Bea Lukye, Jeremy Lukye, Mikayla MacPherson, Leanne McCarthy, Arnold Newton, The Rev. Jason Richards, Les Saxon, Kim Smith, Candy Smyth, Wanda Stang, Dustin Taylor, Ed Taylor, Kelly Thompson, Lisa Van de Velde, Edna Walliser, Meghan Wright, and Tom Wright, and those we name silently before you.

[ ..... Pause ..... ]

Lord of grace and glory,

**lead us and strengthen us.**

We give thanks for all who have sought to love you with all their heart, with all their soul and with all their mind.

We remember all who have served you by serving others.

We give thanks for all who in the past have enriched our lives and our neighbourhood by their goodness especially: Brian Callow '99; William Bain '04; Stan Kingdon '18; Agnes Symcox '91; Pauline Vivyurka '89; Harry Ackrill '06; Eugene Evett'95; Robert Woodhouse '92; Cal Mitchell '11; Helen Shannon '98; Rose Fletcher '10; Gladys Leadley '10.

We pray that we may have a share with them in your kingdom in glory.

Lord of grace and glory,

**lead us and strengthen us.**

Father, we give you thanks and praise for all who have had the courage to speak out boldly for the gospel,  
For all the saints and martyrs of the past,  
For holy men and women who now stand for justice and freedom.  
May we join with them in serving you; through Jesus Christ our Lord.  
**Amen**

## **Confession and Absolution**

*The people are invited to confession in these or similar words.*

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
**All we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* **Amen.**

## **The Peace**

The peace of the Lord be always with you.

*People* **And also with you.**

***Remaining in your seats, please greet one another with only a nod or a wave.***

## The Celebration of the Eucharist

### Offertory and The Preparation of the Gifts

#### Where Charity and Love Prevail

1. Where charity and love prevail,  
there God is ever found;  
brought here together by Christ's love,  
by love are we thus bound.

2. With grateful joy and holy fear  
His charity we learn;  
let us with heart and mind and strength  
now love him in return.

3. Forgive we now each other's faults  
as we our faults confess;  
and let us love each other well  
in Christian holiness.

4. Let strife among us be unknown,  
let all contention cease;  
be His the glory that we seek,  
be ours His holy peace.

5. Let us recall that in our midst  
dwells God's begotten Son;  
as members of His body joined,  
we are in Him made one.

6. Love can exclude no race or creed  
if honoured be God's name;  
our common life embraces all  
whose Father is the same.

Text: Latin (9th cent.); tr. Omer Westendorf (1916- ), alt.  
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Paluch Company, Inc.  
Music: Attrib. Lucius Chapin (1769-1842) CCLI #969487

#### Offertory

*During this time of pandemic, when we cannot physically put our offerings on the plate, we ask that offerings continue to be given by mail, e-transfer or pre-authorized deposits through your bank. Further information is on our website and at the back of this bulletin.*

For the gifts and offerings, we receive, we give thanks and pray

.....

**Amen.**

## The Great Thanksgiving

### Supplementary Eucharistic Prayer 1

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant:* Holy God, Lover of creation,

we give you thanks and praise for in the ocean of your steadfast love you bear us  
and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us.

Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every  
age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe  
we proclaim your glory saying

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant* Gracious God,  
in the fullness of time you sent Jesus the Christ to share our fragile humanity.  
Through Jesus' life, death, and resurrection you open the path from brokenness to health,  
from fear to trust, from pride and conceit to reverence for you.  
Rejected by a world that could not bear the Gospel of life,  
Jesus knew death was near.  
His head anointed for burial by an unknown woman,  
Jesus gathered together those who loved him.

† He took bread, gave thanks to you, broke it  
and gave it to his friends,  
saying, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

† After supper, Jesus took the cup of wine, gave you thanks,  
and said “Drink this all of you,  
this is my blood of the new covenant  
which is shed for you and for many.  
Whenever you drink it,  
do this for the remembrance of me.”

And now we gather at this table in response to his commandment,  
to share the bread and cup of Christ’s undying love, and to proclaim our faith.

**All Christ has died.**

**Christ is risen.**

**Christ will come again.**

† *Celebrant* Breathe your Holy Spirit,  
the wisdom of the universe,  
upon these gifts that we bring to you:  
this bread, this cup,  
ourselves, our souls and bodies,  
that we may be signs of your love for all the world  
and ministers of your transforming purpose.

† Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, Creator of all,  
and we bless your holy name for ever.

**People Amen**

**The Lord’s Prayer**

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,

**All Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

*Silence*

## The Breaking of the Bread

*The celebrant breaks the consecrated bread for distribution,*

*Celebrant* We break this bread  
to share in the body of Christ.

*All* **We, being many, are one body,  
for we all share in the one bread.**

## Anthem: *Father, I Adore You*

**1. Father I adore you  
Lay my life before you  
How I love you**

**3. Spirit I adore you  
Lay my life before you  
How I love you**

**2. Jesus I adore you  
Lay my life before you  
How I love you**

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Words and Music by Terrye Coelho  
CCLI #969487

## Communion

### The Communion

*The celebrant invites the people to share in communion and may say,*  
The gifts of God for the People of God.

*People* **Thanks be to God.**

*\*\*Beginning with the front pews please line up in aisle to receive communion.  
Family groups should observe 2 metre distance from next family group.*

*It is recommended that to minimize close contact, the communicant pauses 2 meters away from the priest, (there is a mark on the floor) - who says, "The body of Christ," to which the response "Amen " is given.*

*The communicant then proceeds to receive the wafer.*

*Please return to your seat keeping to safe distancing protocols.*

## Precious Lord Take My Hand

1. Precious Lord, take my hand  
Lead me on, let me stand  
I'm tired, I'm weak, I'm lone  
Through the storm, through the night  
Lead me on to the light  
Take my hand precious Lord, lead me home

2. When my way grows drear  
Precious Lord linger near  
When my life is almost gone  
Hear my cry, hear my call  
Hold my hand lest I fall  
Take my hand precious Lord, lead me home

3. When the darkness appears  
and the night draws near  
And the day is past and gone  
At the river I stand  
Guide my feet, hold my hand  
Take my hand precious Lord, lead me home

4. Precious Lord, take my hand  
Lead me on, let me stand  
I'm tired, I'm weak, Lord I'm worn  
Through the storm, through the night  
Lead me on to the light  
Take my hand precious Lord, lead me home

*Words & music by Rev. Thomas A. Dorsey  
(1899-1993)  
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## **Prayer after Communion**

*Celebrant* Let us pray.

*Standing, the community prays in silence. The celebrant may say the Prayer after Communion appointed for the day. At the conclusion of the prayer the congregation says, Amen.*

*Then the following doxology may be said.*

*Celebrant* Glory to God,  
**All whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

Words & Music: James K. Manley; 1978  
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#969487

## **Blessing**

## **Dismissal**

*Leader* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Hymn: Would You Bless Our Homes and Families

1. Would you bless our homes and families,  
Source of life who calls us here;  
In our world of stress and tension  
teach us love that conquers fear.  
Help us learn to love each other  
with a love that constant stays;  
teach us when we face another  
and in you, our gracious God.

2. When our way is undemanding,  
let us use the time that's ours  
to delight in simple pleasures,  
Sharing joys in gentle hours.  
When our way is anxious walking  
And a heavy path we plod,  
Teach us when we face our troubles  
Love's expressed in many ways.

3. From the homes in which we're nurtured,  
with the love that shapes us there,  
teach us, God to claim as family  
Ev'ry one whose life we share.  
And thro' all that life may offer,  
May we in your love remain;  
May the love we share in families  
Be alive to praise your name.

4. Let us reach beyond the bound'ries  
Of our daily thought and care  
Till the fam'ly you have chosen  
Spills its love out ev'rywhere.  
Help us learn to love each other  
With a love that contant stays;  
Teach us when we face our troubles  
Love's expressed in many ways.

Words: Walter Farquharson, 1974  
Music: Ron Klusmeier, 1974  
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# Announcements

## Options for giving your offering to the church

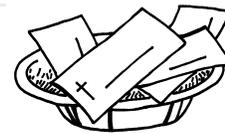
Listed below are the options that we have:

1. You can mail your offering to:

St. Giles Anglican Church

317 12th Ave.

Estevan, Sask. S4A 1E3

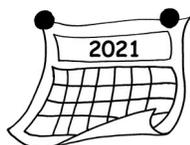


2. e-Transfer your donation to:

stgiles@sasktel.net

3. You can sign up for automatic giving. Wendy will attach the form again. You can print it fill it out and scan it back to stgiles@sasktel.net or put it in your at your house and Heather (306) 421-2457 will pick it up. (Please phone or text so she knows to do that!)

4. You could put your donation in an envelope with your name on it in your mailbox at your house and Heather (306) 421-2457 will pick it up. (Please phone or text so she knows to do that!)



### For Sale

• **Calendars for next year are available.**

**\$5.00 per calendar**

**Limited supply of:**

- **Zucchini Relish ("Kay's" recipe)**
- **Peach Jam or**
- **Canned Peaches**

**All jars \$4.00**



### St. Giles Fowl Supper

November 1, 2020 2-5 pm

Enjoy a "night out" at home

Don't forget to pick up your meals at the Beefeater Plaza.

*The greater part of this service is from the Book of Alternative Services:*

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600 Jarvis Street, Toronto, Ontario, Canada, M4Y 2J6

If you are coming to church remember to RSVP to:  
the church at  
306 634-4113

Or

Heather at  
306 421-2457

Please do this by Friday evening.



*The Supplementary Eucharistic Prayer:* ABC Publishing, Anglican Book Centre

General Synod of the Anglican Church of Canada

80 Hayden Street, Toronto, Ontario, Canada M4Y 3G2

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