

**Parish of Estevan  
November 8, 2020  
23rd Sunday after Pentecost**



St. Giles'

317 12<sup>th</sup> Avenue

Estevan, Saskatchewan

**Organist** - Margaret Duncan

**Crucifer** - Albert Ribling

**Rector's Warden** - Wendy Godfrey

**People's Warden** - Allison Dinsmore

**The Venerable Wilma Woods**

**The Rev. Deacon Barb Wright**

**The Rev. Brian Woods - Honorary Assistant**

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Wilma's Cell: 897-0402

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# ST. GILES ANGLICAN CHURCH

## Holy Communion

10:00 a.m.

Presider: The Ven. Wilma Woods  
Organist: Margaret Duncan  
Readings & Prayers of the People: TBA  
Sidespersons: TBA

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### The Gathering of the Community

**Sentence:** *Watch and be ready, for you do not know on what day your Lord is coming.  
Matthew 24.42, 44*

#### Hymn: This is the Day

1 This is the day, this is the day the Lord has made;  
that the Lord has made; we will rejoice, we will rejoice.  
and be glad in it, and be glad in it.

This is the day that the Lord has made,  
we will rejoice and be glad in it.

This is the day, this is the day that the Lord has made.

2. Open to us, open to us the gates of God,  
the gates of God; we will go in, we will go in  
and praise the Lord, and praise the Lord.

Open to us the gates of God,  
we will go in and praise the Lord.

Open to us, open to us the gates of God.

3. You are our God, you are our God, we will praise your name,  
we will praise your name; we will give thanks, we will give thanks  
for your faithfulness, for your faithfulness.

You are our God, we will praise your name,  
we will give thanks for your faithfulness.

You are our God, you are our God,  
we will praise your name.

4. This is the day, this is the day the Lord has made;  
that the Lord has made; we will rejoice, we will rejoice.  
and be glad in it, and be glad in it.

This is the day that the Lord has made,  
we will rejoice and be glad in it.

This is the day, this is the day  
that the Lord has made.

Words: Source of v.1 Unknown  
Verses 2&3, SFAGP  
Music: Fijian folk melody; arr. DN  
© W: (v.2&3) SFAGP, 1967.

*Announcements:*

We begin by acknowledging that the land on which we gather, is on in Treaty 4 Territory, the original lands of the Cree, Ojibwe, Saulteaux, Dakota, Nakota, Lakota, and the homeland of the Metis people.

The entire service is in your bulletin. For those at home – it is also on our website so that you can follow along.

The guidelines say that singing is not recommended but if you do – masks must be kept on. **Please keep your mask on for entire service – until you receive communion and I step back.** Instructions on receiving communion are in the bulletin.

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*All stand. The presiding celebrant greets the community*

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you.**

*The following prayer may be said.*

*Celebrant* Almighty God,  
**All to you all hearts are open, all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Glory to God**

*Celebrant* Glory to God in the highest,  
**All and peace to his people on earth.  
Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

*Celebrant* Let us pray.

...

**Amen.**

## The Proclamation of the Word

### The Readings

*First reading* Joshua 24:1-3, 14-25

*Reader* **A reading from the book of Joshua**

<sup>24</sup>Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. <sup>2</sup>And Joshua said to all the people, 'Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. <sup>3</sup>Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

<sup>14</sup> 'Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. <sup>15</sup>Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.'

<sup>16</sup> Then the people answered, 'Far be it from us that we should forsake the LORD to serve other gods; <sup>17</sup>for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; <sup>18</sup>and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.'

<sup>19</sup> But Joshua said to the people, 'You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. <sup>20</sup>If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.' <sup>21</sup>And the people said to Joshua, 'No, we will serve the LORD!' <sup>22</sup>Then Joshua said to the people, 'You are witnesses against yourselves that you have chosen the LORD, to serve him.' And they said, 'We are witnesses.' <sup>23</sup>He said, 'Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel.' <sup>24</sup>The people said to Joshua, 'The LORD our God we will serve, and him we will obey.' <sup>25</sup>So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

The word of the Lord.

*People* **Thanks be to God.**

**Psalm 78:1-7**

*Alternatively by full verse*

1 Hear my teaching, O my people;  
incline your ears to the words of my mouth.

**2 I will open my mouth in a parable;  
I will declare the mysteries of ancient times.**

3 That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.

**4 We will recount to generations to come  
the praiseworthy deeds and the power of the Lord, \*  
and the wonderful works he has done.**

5 He gave his decrees to Jacob  
and established a law for Israel, \*  
which he commanded them to teach their children;

**6 That the generations to come might know,  
and the children yet unborn;  
that they in their turn might tell it to their children;**

7 So that they might put their trust in God, \*  
and not forget the deeds of God,  
but keep his commandments.

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning,  
is now and will be forever.**

**Amen.**

*Second reading:* 1 Thessalonians 4:13-18

*Reader:* **A reading from the first letter Paul to the Thessalonians**

13 But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. <sup>15</sup>For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. <sup>16</sup>For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. <sup>18</sup>Therefore encourage one another with these words.

The Word of the Lord

**Thanks be to God.**

*Silence may be kept..*

*All stand for the Gospel.*

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to **Matthew**

*People* **Glory to you, Lord Jesus Christ.**

25 Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. 2 Five of them were foolish, and five were wise. 3 When the foolish took their lamps, they took no oil with them; 4 but the wise took flasks of oil with their lamps. 5 As the bridegroom was delayed, all of them became drowsy and slept. 6 But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." 7 Then all those bridesmaids got up and trimmed their lamps. 8 The foolish said to the wise, "Give us some of your oil, for our lamps are going out." 9 But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." 10 And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. 11 Later the other bridesmaids came also, saying, "Lord, lord, open to us." 12 But he replied, "Truly I tell you, I do not know you." 13 Keep awake therefore, for you know neither the day nor the hour  
The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Sermon** *Archdeacon Wilma*

*A silence for reflection may follow.*

## **Musical Meditation**

### **Kindness**

Music: by Brian McLaren  
Lyrics: adapted from a prayer of Teresa of Avila.  
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### **The Apostles' Creed**

*The celebrant may invite the people, in these or similar words, to join in the recitation of the creed.*

*Celebrant* Let us confess the faith of our baptism, as we say,

*All* I believe in God,  
the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.

**He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **The Prayers of the People**

*A deacon or lay member of the community leads the Prayers of the People*

Lord, let us be ever vigilant in our watching for you.

You come to us, make us aware of you.

Bless your church, that it may know you and love you,

that it may love you and serve you,

that it may serve you and proclaim you,

that it may proclaim you and enjoy you for ever.

Lord, your kingdom come,

**your will be done.**

We pray for our clergy and churches: for Rob, our Bishop; Linda, our Primate; Mark, our National Indigenous Archbishop; Greg, our Metropolitan; Wilma, our Archdeacon; Barb, our Deacon;

for the clergy, lay leaders, congregations and ministries of the newly formed parish of Immanuel, Regina (All Saints, St. Luke, St. James, St. Matthew, St. Philip);

for the Principal, faculty, students and staff of the Vancouver School of Theology;

for the Principal-Dean, faculty, students and staff of Martin Luther University College, of the Evangelical Lutheran Church in Canada

for Pastor Nick Laven and the congregation of Faith Lutheran Church in Estevan

for the Church in the Province of the West Indies;

our companion dioceses of Lichfield and Musinga;

for our ecumenical partners in the Lutheran, Anglican, Ukrainian Catholic, Roman Catholic Covenant (LAURC).

Lord, your kingdom come,

**your will be done.**

For clergy and lay leaders as they lead their congregations through alternative services during Covid-19, for health care workers and all who are providing essential services through the Covid-19 pandemic; for our front-line workers especially staff and students of Hillcrest Public School; and for support for members of our congregations as we adapt to the changes that we are facing through the pandemic.

Lord, your kingdom come,

**your will be done.**

Come to our homes and reveal your love. Come, heal our divisions.

Increase our faith in you and in each other. Strengthen our fellowship through your presence. Guide our actions by the power of your Spirit.

For our church family especially: Norma Doerr and her children Bob and Barb and their families; Lyle and Sharren Dukart and their children Aaron and Andrea and their families.

We pray for our friends, and for all that we share.

Lord, your kingdom come,

**your will be done.**

We remember before you all who are world-weary.

We pray for those who are weary of serving others,

For those who are weary of their own lives,

For lives that lack love, joy or peace, For all who have lost hope.

We pray for healers and for peacemakers.

We remember all who are in sickness especially: Autumn, Frank, Greg, Gwen, The Bishop's sister, Linda, Mom, Barbara and niece, Nicola, Lyle, Randy, Terry, Ginger Anderson, Raquel Be, Brian Brandon, Jodi Bryant, Dale Budlong, Clint Davies, MacKenzie Delainey, Darlene Forbes, Wanda Friess, Dorothy Gaetz, Mike Gulak, Bob Haines, Glorhi Haines, Alan Hodges, Brian & Nola Joseph, Denny Lewis, Bea Lukye, Jeremy Lukye, Mikayla MacPherson, Leanne McCarthy, Arnold Newton, The Rev. Jason Richards, Les Saxon, Kim Smith, Candy Smyth, Wanda Stang, Dustin Taylor, Ed Taylor, Kelly Thompson, Lisa Van de Velde, Edna Walliser, Meghan Wright, and Tom Wright, and those we name silently before you.

[ . . . . . *Pause* . . . . . ]

Lord, your kingdom come,

**your will be done.**

We give thanks for all who have triumphed over darkness and death,

For the great kingdom of the redeemed.

We entrust to you our homes, our friends and loved ones, and pray that we may share with all your saints and especially: "Chickey" Yakamovich '08. Eileen Noble '00, in everlasting glory. And we join our praises with theirs.

Lord, your kingdom come,

**your will be done.**

We pray for the Armed Forces. Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord.

Lord, your kingdom come,  
**your will be done.**

We ask for peace. O God, it is your will to hold both heaven and earth in a single peace. Let the design of your great love shine on the waste of our wraths and sorrows, and give peace to your Church, peace among nations, peace in our homes, and peace in our hearts; through your Son Jesus Christ our Lord.

Lord, your kingdom come,  
**your will be done.**

Lord awaken us to your glory. Open our eyes to your presence, open our ears to your call, open our hearts to your love, that we may give ourselves to you, and work to your praise and glory.

**Amen**

## **Confession and Absolution**

*The people are invited to confession in these or similar words.*

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
**All we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

**Celebrant** Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**People Amen.**

### **The Peace**

The peace of the Lord be always with you.

**People And also with you.**

**Remaining in your seats, please greet one another with only a nod or a wave.**

### **The Celebration of the Eucharist**

#### **Offertory and The Preparation of the Gifts**

##### **The Trumpets Sound, the Angels Sing**

1 The trumpets sound, the angels sing,  
the feast is ready to begin;  
the gates of heaven are open wide  
and Jesus welcomes you inside. . . . . *refrain*

*Sing with thankfulness songs of pure delight,  
come and revel in heaven's love and light;  
take your place at the table of the King,  
the feast is ready to begin,  
the feast is ready to begin.*

2 Tables are laden with good things;  
taste the peace and joy he brings;  
he'll fill you up with love divine,  
he'll turn your water into wine. . . . . *refrain*

3 The hungry heart he satisfies;  
offers the poor his paradise;  
now hear all heaven and earth applaud  
the amazing goodness of the Lord. . . . . *refrain*

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#### **Offertory**

**During this time of pandemic, when we cannot physically put our offerings on the plate, we ask that offerings continue to be given by mail, e-transfer or pre-authorized deposits through your bank. Further information is on our website and at the back of this bulletin.**

For the gifts and offerings, we receive, we give thanks and pray

. . . . .  
**Amen.**

## **The Great Thanksgiving**

### **Eucharistic Prayer 1**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you,  
gracious God,

for you created all things.

You formed us in your own image:

male and female you created us.

When we turned away from you in sin,

you did not cease to care for us,

but opened a path of salvation for all people.

You made a covenant with Israel,

and through your servants Abraham and Sarah

gave the promise of a blessing to all nations.

Through Moses you led your people

from bondage into freedom; through the prophets

you renewed your promise of salvation.

Therefore, with them, and with all your saints

who have served you in every age,

we give thanks and raise our voices

to proclaim the glory of your name.

*All* **Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant* Holy God, source of life and goodness,  
all creation rightly gives you praise.

In the fullness of time,

you sent your Son Jesus Christ,

to share our human nature,

to live and die as one of us,

to reconcile us to you,

the God and Father of all.

He healed the sick and ate and drank with outcasts and sinners;  
he opened the eyes of the blind and proclaimed the good news of your kingdom  
to the poor and to those in need.  
In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread,  
and when he had given thanks to you, he broke it, and gave it to his disciples,  
and said, " Take, eat: this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them,  
and said, " Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Gracious God, his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life  
you give us life for evermore.

*Celebrant* Therefore we proclaim our hope.  
**All Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Celebrant* Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us  
and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

*People* **Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*All* Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.

*Silence*

## The Breaking of the Bread

*The celebrant breaks the consecrated bread for distribution,*

*Celebrant* We break this bread  
to share in the body of Christ.

*All* We, being many, are one body,  
for we all share in the one bread.

## Communion Anthem: *Father, I Adore You*

1. Father I adore you  
Lay my life before you  
How I love you

3. Spirit I adore you  
Lay my life before you  
How I love you

2. Jesus I adore you  
Lay my life before you  
How I love you

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Words and Music by Terrye Coelho  
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## The Communion

*The celebrant invites the people to share in communion and may say,*

The gifts of God for the People of God.

*People* Thanks be to God.

*\*\*Beginning with the front pews please line up in aisle to receive communion.  
Family groups should observe 2 metre distance from next family group.*

*It is recommended that to minimize close contact, the communicant pauses 2 meters away from the priest, (there is a mark on the floor) - who says, "The body of Christ," to which the response "Amen" is given.*

*The communicant then proceeds to receive the wafer.*

*Please return to your seat keeping to safe distancing protocols.*

## Love Divine, All Loves Excelling

1 Love divine, all loves excelling,  
joy of heaven to earth come down,  
fix in us thy humble dwelling;  
all thy faithful mercies crown.  
Jesus, thou art all compassion;  
pure, unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

2 Come, almighty to deliver;  
let us all thy grace receive;  
suddenly return, and never,  
never more thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above,  
pray and praise thee without ceasing,  
glory in thy perfect love.

3 Finish, then, thy new creation;  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee,  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love and praise.

Text: Charles Wesley (1707-1788).  
Music: William Penfro Rowlands (1860-1937)  
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## Prayer after Communion

*Celebrant* Let us pray.

*Standing, the community prays in silence. The celebrant may say the Prayer after Communion appointed for the day. At the conclusion of the prayer the congregation says, Amen.*

*Then the following doxology may be said.*

*Celebrant* Glory to God,  
**All whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## Blessing

### Dismissal

*Leader* Go in peace to love and serve the Lord.

*People* Thanks be to God.

### Hymn: Joyful, Joyful We Adore Thee

1. Joyful, joyful we adore thee, God of glory, Lord of love;  
hearts unfold like flowers before thee, opening to the sun above.  
melt the clouds of sin and sadness, drive the dark of doubt away;  
giver of immortal gladness, fill us with the light of day.

2. All thy works with joy surround thee, earth and heaven reflect thy rays;  
stars and angels sing around thee, centre of unbroken praise.  
Field and forest, vale and mountain, flowery meadow, flashing sea,  
chanting bird and flowing fountain call us to rejoice in thee.

3. Thou art giving and forgiving, ever blessing, ever blest,  
well-spring of the joy of living, ocean depth of happy rest!  
Thou our Father and our Mother, all who live in love are thin;  
teach us how to love each other, lift us to the joy divine.

Text: Henry van Dyke (1852-1933), alt.  
Music: Ludwig van Beethoven (1770-1827)  
Arr. Edward Hodges (1796-1867).  
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**St. Giles now has masks!**  
Available during our  
Sunday Service or call  
306-634-4113



**\$10**

# Announcements

## Options for giving your offering to the church

Listed below are the options that we have:

1. You can mail your offering to:

St. Giles Anglican Church

317 12th Ave.

Estevan, Sask. S4A 1E3



2. e-Transfer your donation to:

stgiles@sasktel.net

3. You can sign up for automatic giving. Wendy will attach the form again. You can print it fill it out and scan it back to stgiles@sasktel.net or put it in your at your house and Heather (306) 421-2457 will pick it up. (Please phone or text so she knows to do that!)

4. You could put your donation in an envelope with your name on it in your mailbox at your house and Heather (306) 421-2457 will pick it up. (Please phone or text so she knows to do that!)



### For Sale

- **Calendars for 2021 are available.**  
**\$5.00 per calendar**

**St. Giles Masks - \$10.00 / mask**

**Limited supply of:**

- **Zucchini Relish ("Kay's" recipe)**
- **Peach Jam or**
- **Canned Peaches**

**All jars \$4.00**



"Your car has been keyed. The good news is that the damage appears to B minor."

If you are coming to church remember to RSVP to: the church at 306 634-4113

Or

Heather at  
306 421-2457  
Please do this by Friday evening.

~ Thank You ~