

**Parish of Estevan
November 15, 2020
24th Sunday after Pentecost**



St. Giles'

317 12th Avenue

Estevan, Saskatchewan

Organist - Margaret Duncan

Crucifer - Albert Ribling

Rector's Warden - Wendy Godfrey

People's Warden - Allison Dinsmore

The Venerable Wilma Woods

The Rev. Deacon Barb Wright

The Rev. Brian Woods - Honorary Assistant

Office: 634-4113



Wilma's Cell: 897-0402

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Parish Secretary: Heather Woodhouse

<http://www.estevananglican.com>

email: stgiles@sasktel.net

ST. GILES ANGLICAN CHURCH

Holy Communion

10:00 a.m.

Presider:	The Ven. Wilma Woods
Organist:	Margaret Duncan
Readings & Prayers of the People:	Heather Woodhouse
Sidespersons:	Tom & Beth More

The Gathering of the Community

Sentence: *I am the vine, you are the branches, says the Lord. Those who abide in me, and I in them, bear much fruit.* John 15.5

Hymn: Guide Me, O Thou Great Jehovah

1 Guide me, O thou great Jehovah,
pilgrim through this barren land.
I am weak, but thou are mighty;
hold me with your powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.

2 Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

3 When I tread the verge of Jordan,
bid my anxious fears subside;
Death of death, and hell's destruction,
land me safe on Canaan's side;
Songs of praises, songs of praises,
I will ever sing to thee,
I will ever sing to thee.

Text: William Williams (1717-1791);
Tr. Peter Williams (1723-1796), alt.
Music: John Hughes (1873-1932)
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Announcements:

We begin by acknowledging that the land on which we gather, is on in Treaty 4 Territory, the original lands of the Cree, Ojibwe, Saulteaux, Dakota, Nakota, Lakota, and the homeland of the Metis people.

The entire service is in your bulletin. For those at home – it is also on our website so that you can follow along.

The guidelines say that singing is not recommended but if you do – masks must be kept on. **Please keep your mask on for entire service – until you receive communion and I step back.** Instructions on receiving communion are in the bulletin.

All stand. The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,

All to you all hearts are open, all desires known,
and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God

Celebrant Glory to God in the highest,
All and peace to his people on earth.

Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant Let us pray.

...

Amen.

The Proclamation of the Word

The Readings

First reading Judges 4:1-7

Reader A reading from the book of Judges

^{4:1} The Israelites again did what was evil in the sight of the LORD, after Ehud died. ²So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. ³Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly for twenty years.

⁴ At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. ⁵She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. ⁶She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, 'The LORD, the God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. ⁷I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand." ' The word of the Lord.

People **Thanks be to God.**

Psalm 123

Alternatively by full verse

1 To you I lift up my eyes, *
to you enthroned in the heavens.

**2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,**

3 So our eyes look to the Lord our God, *
until he show us his mercy.

**4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,**

5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and will be forever. Amen.

Second reading: 1 Thessalonians 5:1-11

Reader: A reading from the first letter Paul to the Thessalonians

^{5:1} Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a

thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then, let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord

Thanks be to God.

Silence may be kept..

All stand for the Gospel.

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to **Matthew** 25.14-30

People **Glory to you, Lord Jesus Christ.**

¹⁴ 'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." ²¹His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." ²²And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." ²³His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." ²⁴Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." ²⁶But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

A silence for reflection may follow.

Musical Meditation

Freely, Freely

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The Apostles' Creed

The celebrant may invite the people, in these or similar words, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God,
the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

A deacon or lay member of the community leads the Prayers of the People

Bless the mission of the church, as it seeks to reveal your kingdom.
May we be seen as children of the day, and not of the night,
that we may encourage and build up one another in the faith,
that each of us may use our talents to the benefit of others and to your glory.
We pray for all evangelists and preachers of the word.
We pray for our clergy and churches: for Rob, our Bishop; Linda, our Primate; Mark, our
National Indigenous Archbishop; Greg, our Metropolitan; Wilma, our Archdeacon; Barb, our
Deacon;

for the clergy, lay leaders, congregation and ministries of the parish of St. Mary the Virgin,
Regina ;
for the members of the Council of General Synod ;
for the members of the National Church Council, of the Evangelical Lutheran Church In
Canada;
for Pastor Mike Hoffort and the congregation of Living Hope Church in Estevan
for the Church of Ceylon;
our companion dioceses of Lichfield and Muyinga;
for our ecumenical partners in the Lutheran, Anglican, Ukrainian Catholic, Roman Catholic
Covenant (LAURC).
Saviour of the world,
Save us and help us.

For clergy and lay leaders as they lead their congregations through alternative services
during Covid-19, for health care workers and all who are providing essential services through
the Covid-19 pandemic; for our front-line workers especially staff and students of
Pleasantdale Public School; and for support for members of our congregations as we adapt
to the changes that we are facing through the pandemic.
Saviour of the world,
Save us and help us.

We remember before you all those who exercise their gifts in government, in commerce, in
the building up of society.
We pray for those whose talents cannot be used through no fault of their own:
The poor, the oppressed, the troubled.
We remember all who are frustrated in their work or in their lives.
We pray for those whose world is collapsing around them.
Saviour of the world,
Save us and help us.

We pray for our church family especially: Bruce and Margaret Duncan and their children
Rebecca, William and Rachel; and Sharon Eagles and her brothers Morris, Darryl & Terry
and their families.
Saviour of the world,
Save us and help us.

We rejoice in the gifts you have given to us; may we share them and use them aright.
We pray for specially talented people, for musicians and artists, for writers and craftspeople,
for scientists and research workers, for creators and inventors.
Saviour of the world,
Save us and help us.

We remember all with a disability.

We pray for those on the autism spectrum.

We remember all in sickness and pray especially: Autumn, Frank, Greg, Gwen, Bishop Rob and his family, his sister, Linda, and niece, Nicola, Lyle, Randy, Terry, Ginger Anderson, Raquel Be, Brian Brandon, Jodi Bryant, Dale Budlong, Clint Davies, MacKenzie Delainey, Darlene Forbes, Wanda Friess, Dorothy Gaetz, Mike Gulak, Bob Haines, Glorhi Haines, Alan Hodges, Brian & Nola Joseph, Bea Lukye, Jeremy Lukye, Mikayla MacPherson, Leanne McCarthy, Arnold Newton, The Rev. Jason Richards, Les Saxon, Kim Smith, Candy Smyth, Wanda Stang, Dustin Taylor, Ed Taylor, Kelly Thompson, Lisa Van de Velde, Edna Walliser, Meghan Wright, and Tom Wright, and those we name silently before you.

[. *Pause*]

Saviour of the world,

Save us and help us.

We rejoice in the saints of God, all who have triumphed over their disabilities and now have the glorious liberty of the children of God.

We pray for the soul of Barbara Hardwick, and for friends and loved ones departed, especially: Joe Brown '97; Kenneth Harris '94; Vi Eagles '00; Stewart Doerr '92.

Saviour of the world,

Save us and help us.

Lord, we pray that we may be found ready at your coming: may we heed your call and do your will.

Guide your church that it may show forth your light and love; through Christ our Lord.

Amen

Confession and Absolution

The people are invited to confession in these or similar words.

Celebrant Dear friends in Christ,

God is steadfast in love and infinite in mercy;

he welcomes sinners

and invites them to his table.

Let us confess our sins,

confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.
People Amen.

The Peace

The peace of the Lord be always with you.

People And also with you.

Remaining in your seats, please greet one another with only a nod or a wave.

The Celebration of the Eucharist Offertory and The Preparation of the Gifts Give Thanks

Give Thanks with a grateful heart.

Give thanks to the Holy One

Give thanks because He's given Jesus Christ, His Son

Give Thanks with a grateful heart.

Give thanks to the Holy One

Give thanks because He's given Jesus Christ, His Son

And now let the weak say, "I am strong,"

Let the poor say, "I am rich"

Because of what the Lord has done for us.

And now let the weak say, "I am strong,"

Let the poor say, "I am rich"

Because of what the Lord has done for us.

Give thanks

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Offertory

During this time of pandemic, when we cannot physically put our offerings on the plate, we ask that offerings continue to be given by mail, e-transfer or pre-authorized deposits through your bank. Further information is on our website and at the back of this bulletin.

For the gifts and offerings, we receive, we give thanks and pray

.....

Amen.

The Great Thanksgiving

Eucharistic Prayer 2

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer.

He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature.

He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair.

By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

All **Holy, holy, holy Lord,**

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy and gracious God, accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."

In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one all who share in these sacred mysteries,
filling them with the Holy Spirit and confirming their faith in the truth,
that together we may praise you and give you glory
through your Servant, Jesus Christ.
All glory and honour are yours,
Father and Son, with the Holy Spirit
in the holy Church, now and for ever.

People Amen.

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

**All Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

**For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

Silence

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution,

Celebrant We break this bread
to share in the body of Christ.

All **We, being many, are one body,
for we all share in the one bread.**

The celebrant invites the people to share in communion and may say,
The gifts of God for the People of God.

People **Thanks be to God.**

Communion Anthem: *Father, I Adore You*

**1. Father I adore you
Lay my life before you
How I love you**

**3. Spirit I adore you
Lay my life before you
How I love you**

**2. Jesus I adore you
Lay my life before you
How I love you**

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Words and Music by Terrye Coelho
CCLI #969487

The Communion

The celebrant invites the people to share in communion and may say,
The gifts of God for the People of God.

People **Thanks be to God.**

****Beginning with the front pews please line up in aisle to receive communion.
Family groups should observe 2 metre distance from next family group.**

It is recommended that to minimize close contact, the communicant pauses 2 meters away from the priest, (there is a mark on the floor) - who says, "The body of Christ," to which the response "Amen " is given.

The communicant then proceeds to receive the wafer.

Please return to your seat keeping to safe distancing protocols.

Hymn: Would You Bless Our Homes and Families

1. Would you bless our homes and families,
Source of life who calls us here;
In our world of stress and tension
teach us love that conquers fear.
Help us learn to love each other
with a love that constant stays;
teach us when we face another
and in you, our gracious God.

2. When our way is undemanding,
let us use the time that's ours
to delight in simple pleasures,
Sharing joys in gentle hours.
When our way is anxious walking
And a heavy path we plod,
Teach us when we face our troubles
Love's expressed in many ways.

3. From the homes in which we're nurtured,
with the love that shapes us there,
teach us, God to claim as family
Ev'ry one whose life we share.
And thro' all that life may offer,
May we in your love remain;
May the love we share in families
Be alive to praise your name.

4. Let us reach beyond the bound'ries
Of our daily thought and care
Till the fam'ly you have chosen
Spills its love out ev'rywhere.
Help us learn to love each other
With a love that contant stays;
Teach us when we face our troubles
Love's expressed in many ways.

Words: Walter Farquharson, 1974
Music: Ron Klusmeier, 1974
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Prayer after Communion

Celebrant Let us pray.

Standing, the community prays in silence. The celebrant may say the Prayer after Communion appointed for the day. At the conclusion of the prayer the congregation says, Amen.

Then the following doxology may be said.

Celebrant Glory to God,

All whose power, working in us,
can do infinitely more
than we can ask or imagine.

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Dismissal

Leader Go in peace to love and serve the Lord.

People Thanks be to God.

Kindness

*Christ has no body here but ours
No hands, no feet here on earth but ours
Ours are the eyes through which He looks
On this world with kindness*

*Ours are the hands through which He works
Ours are the feet on which He moves
Ours are the voices through which He speaks
To this world with kindness*

*Through our touch, our smile, our listening ear
Embodied in us, Jesus is living here
Let us go now, inspirited
Into this world with kindness.*

Music: by Brian McLaren
Lyrics: adapted from a prayer of Teresa of Avila.
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St. Giles now has masks!
Available during our
Sunday Service or call
306-634-4113



\$10

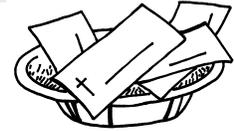
Announcements

Options for giving your offering to the church

Listed below are the options that we have:

1. You can mail your offering to:

St. Giles Anglican Church
317 12th Ave.
Estevan, Sask. S4A 1E3



2. e-Transfer your donation to:

stgiles@sasktel.net

3. You can sign up for automatic giving. The form is on our website

(www.estevananglican.com) You can print it fill it out and scan it back to

stgiles@sasktel.net or put it in your mailbox at your house and Heather (306) 421-2457 will

4. You could put your donation in an envelope with your name on it in your mailbox at your house and Heather (306) 421-2457 will pick it up. (Please phone or text so she knows to do that!)



For Sale

- **Calendars for 2021 are available.**
\$5.00 per calendar

St. Giles Masks - \$10.00 / mask

Limited supply of:

- **Zucchini Relish ("Kay's" recipe)**
- **Peach Jam or**
- **Canned Peaches**

All jars \$4.00



If you are coming to church
remember to RSVP to:
the church at 306 634-4113

Or

Heather at
306 421-2457
Please do this by Friday evening.

~ Thank You ~



The greater part of this service is from the Book of Alternative Services:
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