

Parish of Estevan
July 18, 2021
The Eighth Sunday after Pentecost



St. Giles'

317 12th Avenue

Estevan, Saskatchewan

Organist - Margaret Duncan

Crucifer - Albert Ribling

Rector's Warden - Wendy Godfrey

People's Warden - Allison Dinsmore

The Venerable Wilma Woods

The Rev. Deacon Barb Wright

The Rev. Brian Woods - Honorary Assistant

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ST. GILES ANGLICAN CHURCH

Holy Communion

8:00 a.m. & 10:00 a.m.

Readings:

Heather Woodhouse

Prayers of the People

Sidespersons:

Sharon Eagles & Ken Harris

(Hymns are in the blue and green books)

Processional Hymn

Morning Has Broken - #3 B

1. Morning has broken like the first morning;
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!
2. Sweet the rain's newfall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.
3. Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise every morning,
God's recreation of the new day!

Text: Eleanor Farjeon (1881-1965)

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Music: Melody Gaelic trad.; arr. C. Richard Hunt (1930-) ©

The Gathering of the Community

Welcome and Acknowledgement: It is our responsibility to give thanks and respect to those who first occupied this land we are upon. We begin by acknowledging that the land on which we gather, is on in Treaty 4 Territory, the original lands of the Cree, Ojibwe, Saulteaux, Dakota, Nakota, Lakota, and the homeland of the Metis people.

Service begins on

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All stand. The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God

Glory to God on High - #365 B

Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise,
almighty God and Father blessed in glory bright.

2 Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord.
Beside the Father's hand enthroned, now hear our prayer.

3 You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign
with Father and with Spirit one in glorious light.

Text: *Glory to God (Gloria in excelsis,*
Greek hymn, 200?); para . Paul Gibson (1932-) ©
Music: John Darwall (1731-1789).
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Collect

Celebrant: Let us pray
Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us pure hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

The Proclamation of the Word

First Reading

2 Samuel 7:1-14a

A reading from the second book of Samuel

^{7:1} Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, ²the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' ³Nathan said to the king, 'Go, do all that you have in mind; for the LORD is with you.'

⁴ But that same night the word of the LORD came to Nathan: ⁵Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders* of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' ⁸Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great

name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. ¹²When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. ¹³He shall build a house for my name, and I will establish the throne of his kingdom for ever. ¹⁴I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

The Word of the Lord

Thanks Be to God

Psalm 89:20-37

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20 I have found David my servant; *
with my holy oil have I anointed him.

**21 My hand will hold him fast *
and my arm will make him strong.**

22 No enemy shall deceive him, *
nor any wicked man bring him down.

**23 I will crush his foes before him *
and strike down those who hate him.**

24 My faithfulness and love shall be with him, *
and he shall be victorious through my name.

**25 I shall make his dominion extend *
from the Great Sea to the River.**

26 He will say to me, 'You are my Father, *
my God, and the rock of my salvation'

**27 I will make him my firstborn *
and higher than the kings of the earth.**

28 I will keep my love for him for ever, *
and my covenant will stand firm for him.
**29 I will establish his line for ever *
and his throne as the days of heaven.**

30 If his children forsake my law *
and do not walk according to my judgements;
**31 If they break my statutes *
and do not keep my commandments;**

32 I will punish their transgressions with a rod *
and their iniquities with the lash;
**33 But I will not take my love from him, *
nor let my faithfulness prove false.**

34 I will not break my covenant, *
nor change what has gone out of my lips.
**35 Once for all I have sworn by my holiness: *
'I will not lie to David.**

36 His line shall endure for ever *
and his throne as the sun before me;
**37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.'**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and will be for ever.

Second Reading

Ephesians 2:11-22

A reading from the letter of Paul to the Ephesians

^{2:11} So then, remember that at one time you Gentiles by birth,^{*} called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope

and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body* through the cross, thus putting to death that hostility through it.* ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.* ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually* into a dwelling-place for God.

The Word of the Lord

Thanks Be to God

Gradual Hymn

Draw the Circle Wide - #418 B

Draw the circle wide.

Draw it wider still.

***Let this be our song, no one stands alone,
standing side by side,
draw the circle wide.***

**God the still point of the circle,
'round whom all creation turns;
nothing lost, but held forever,
in God's gracious arms. *refrain***

**Let our hearts touch far horizons,
So encompass great and small;
let our loving know no borders,
faithful to God's call. *refrain***

**Let the dreams we dream be larger,
Than we've ever dreamed before;
let the dream of Christ be in us,
open every door. refrain**

Text and music: Gordon Light (1944-)
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Gospel

Mark 6:30-34, 53-56

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark

Glory to you, Lord Jesus Christ

³⁰ The apostles gathered around Jesus, and told him all that they had done and taught. ³¹ He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a deserted place by themselves. ³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³ When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴ When they got out of the boat, people at once recognized him, ⁵⁵ and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶ And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of Christ

Praise to you, Lord Jesus Christ.

Sermon

The Ven. Wilma Woods

Musical Meditation

Change My Heart Oh God

Words and Music by Eddie Espinosa
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Celebrant Let us confess the faith of our baptism,
as we say,

All I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Holy Father, empower all whom you have called to be bishops,
pastors and teachers to be good shepherds of your flock.
Give them wisdom and vision in the leading of your people.
We pray for any who are seeking out the straying and the lost,
those who are offering new home and courage to the despairing.
We pray for all bishops, priests and deacons, especially: for our
clergy and churches for Linda, our Primate; Mark, our National
Indigenous Anglican Archbishop, Rob our Bishop, Wilma, our
Archdeacon; Brian our Honorary Assistant; Barb, our Deacon;
for the clergy, lay leaders, congregations and ministries of the
parish of Midlakes (All Saints, Davidson; St. Columba,
Kenaston);

for the Most Rev. Greg Kerr-Wilson, Archbishop, and the clergy and people of the Diocese of Calgary;
for Rev. Prema Samuek, Assistant to the bishop, and the staff of the Synod of Alberta and the Territories, of the Evangelical Lutheran Church In Canada ;
for Pastor Nick Laven and the congregation of the Faith Lutheran Brethern;
for the Diocese of the Dominican Republic;
for our companion dioceses of Lichfield and Muyinga;
for our ecumenical partners in the Lutheran, Anglican, Ukrainian Catholic, Roman Catholic Covenant (LAURC),
that they may be faithful witnesses, and we may know what it means to have one Lord, one faith, and one baptism,
Faithful Shepherd, **hear us and guide us.**

For the search for the next Bishop of Qu'Appelle and for our commissary and search committee.
Faithful Shepherd, **hear us and guide us.**

We ask for your hand of protection on our forests, towns, First Nation's communities, and all residents. For Melanie Delva our National Indigenous Animator and her partner Erin and for every place where there are fires. We also pray for the safety of every firefighter on the frontlines and wisdom for the managers at BC Wildfire Services. We ask that you would send the rains, together with calm winds and cooling temperatures to the province.
Faithful Shepherd, **hear us and guide us.**

Bless our homes, our families and friends, support with your love all who sustain family life. We remember our St. Giles family especially Linda Dawson and their son Brent and daughter Jennifer and her family; Brent and Allison Dinsmore and their daughters Savannah and Erica.
Faithful Shepherd, **hear us and guide us.**

Good Shepherd, tend all who are sick remembering especially for: Autumn, Denise, Frank, Greg, Gwen, Bishop Rob & family, Lyle, Stephanie, Terry, Wade, Robert Adams, Ginger Anderson, Raquel Be, Jodi Bryant, MacKenzie Delaine, Frank Elberg, Darlene Forbes, Wanda Friess, Dorothy Gaetz, Dave Genter, Bob Haines, Glorhi Haines, Jan Harris, Alan Hodges, Brian Joseph, Bea Lukye, David MacDonald, Mikayla MacPherson, Friday Mbuekor, Leanne McCarthy, Marge Miller, Arnold Newton, Dale and Walter Purvis, Albert Ribling, The Rev. Jason Richards, Carson Ruel; Les Saxon, Kim Smith, Candy Smyth, Wanda Stang, Dustin Taylor, Ed Taylor, Lisa Van de Velde, Edna Walliser, Meghan Wright, Tom Wright, and Mavis Zinovich and those we name silently before you now;

[pause]

Faithful Shepherd, **hear us and guide us.**

We rejoice with all who are in the safety of your keeping in your kingdom, for all the saints in glory.

We pray for our loved ones departed especially: Eileen Byers '99; Marlene Werbowesky '06 ; that we may come to share with them in eternal life.

Faithful Shepherd, **hear us and guide us.**

God of peace, whose Son Jesus Christ returned from the dead to become the Great Shepherd of your sheep, guide us into the ways of peace and mercy, equip us to do everything that is good and build us up to be a holy dwelling-place for You our God; through the same Christ, who with you and the Holy Spirit are one God, now and for ever. **Amen.**

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

The Peace

The peace of the Lord be always with you.

People **And also with you.**

The members of the community, ministers, and people, may greet one another in the name of the Lord while remaining in your seat.

The Celebration of the Eucharist

Offertory Hymn For the Healing of the Nations - #576 B

1. For the healing of the nations,
God, we pray with one accord;
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.
2. Lead us, Father, into freedom;
From despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.
3. All that kills abundant living,
let it from the earth be banned:
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice,
may we hallow brief life's span.

4. You, Creator God, have written
your great name on humankind;
for our growing in your likeness,
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

Text: Fred Kaan (1929-), alt. © 1968 *Hope Publishing Co.*

Music: Henry Purcell (1659-1695), *O God, thou art my God*; adapt. *The Psalmist*, 1842.

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The Prayer over the Gifts

O God,

accept our praise and thanksgiving.

Help us in all we do

to offer ourselves as a true and living sacrifice;

through Jesus Christ the Lord.

The Great Thanksgiving

Eucharistic Prayer #4

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right to give you thanks and praise,

O Lord, our God, sustainer of the universe,

you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be:

the vast expanse of interstellar space,

galaxies, suns, the planets in their courses,

and this fragile earth, our island home;

by your will they were created and have their being.

Celebrant From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.

People **Glory to you for ever and ever.**

Celebrant But we turn against you, and betray your trust;
and we turn against one another.

Again and again you call us to return.

Through the prophets and sages
you reveal your righteous law.

In the fullness of time you sent your Son,
born of a woman, to be our Saviour.

He was wounded for our transgressions,
and bruised for our iniquities.

By his death he opened to us
the way of freedom and peace.

People **Glory to you for ever and ever.**

Celebrant Therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with those in every generation
who have looked to you in hope,
to proclaim with them your glory,
in their unending hymn:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessed are you, Lord our God,
for sending us Jesus, the Christ,
who on the night he was handed over
to suffering and death,
took bread, said the blessing,
broke the bread, gave it to his friends,
and said, "Take this, and eat it:
this is my body which is given for you.
Do this for the remembrance of me."

In the same way, after supper,
he took the cup of wine;
he gave you thanks,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

People **Glory to you for ever and ever.**

Celebrant Gracious God,
we recall the death of your Son Jesus Christ,
we proclaim his resurrection and ascension,
and we look with expectation for his coming
as Lord of all the nations.
We who have been redeemed by him,
and made a new people by water and the Spirit,
now bring you these gifts.
Send your Holy Spirit upon us
and upon this offering of your Church,
that we who eat and drink at this holy table
may share the divine life of Christ our Lord.

Celebrant Pour out your Spirit upon the whole earth
and make it your new creation.
Gather your Church together
from the ends of the earth into your kingdom,
where peace and justice are revealed,
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised;
through Christ, with Christ, and in Christ,
all honour and glory are yours,
creator of all.

People **Glory to you for ever and ever. Amen.**

The Lord's Prayer

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Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

**All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Silence

The Breaking of the Bread #4

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Celebrant "I am the bread which has come down from
heaven," says the Lord.

All Give us this bread for ever.

Celebrant "I am the vine, you are the branches."

The Communion

The celebrant invites the people to share in communion and may say,

The gifts of God for the People of God.

People **Thanks be to God.**

Communion Anthem

Father I adore you
Lay my life before you
How I love you

Jesus I adore you
Lay my life before you
How I love you

Father I Adore You

Spirit I adore you
Lay my life before you
How I love you

© 1972 Maranatha! Music
Words and Music by Terrye Coelho
CCLI #969487

Communion Hymn

For the Bread Which You Have Broken - #74 B

1 For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.

2 By these pledges that you love us,
by your gift of peace restored,
by your call to realms above us,
consecrate our lives, O Lord:

3 in your service, Lord, defend us;
help us to obey your word;
in the world to which you send us,
let your kingdom come, O Lord!

Text: Louise Fitzgerald Benson (1855-1930), alt.
Music: Melody Gross Catholisch Gesangbuch, Nürnberg, 1631;
Arr. William Smith Rockstro (1823-1895).
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Prayer After Communion

O God,
as we are strengthened in these holy mysteries,
may our lives be a continual offering,
holy and acceptable in your sight;
through Jesus Christ our Lord.

Doxology

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Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Recessional Hymn

Lift High the Cross - #598 B

*Lift high the cross, the love of Christ proclaim,
till all the world, adore his sacred name.*

1. Come, Christian people, sing your praises shout!
if we are silent, even stones cry out. . . . *Refrain*
2. Jesus, you wept to see our human strife:
teach us compassion for each human life. . . . *refrain*
3. Peace was your plea, and peace your loving theme: let
peace be our passport, peace a living dream. . . . *refrain*
4. Great is the cost of walking on this road,
to follow and suffer with the Son of God. . . . *refrain*
5. Worlds to be born and children yet to be,

Words: Refrain George W. Kitchin, (1827-1912);
St. 1-5 Shirley Erena Murray (1931-), alt.
Music: Sydney H. Nicholson (1875-1947).
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From Disciples Prayer Book



Reading the Gospel

1. What word, idea, sentence stands out for me?
 2. What is the Gospel (God) saying to me?
 3. What is the Gospel (God) calling me to do?
-

Readings for - July 25, 2021

Other church service

2 Samuel 11:1-15

Psalm 14

Ephesians 3:14-21

John 6:1-21

Readings for - August 1, 2021

8 am and 10 am - Communion

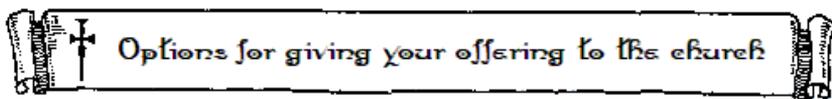
Archdeacon Catherine Harper

2 Samuel 11:26-12:13a

Psalm 51:1-12

Ephesians 4:1-16

John 6:24-35



Listed below are the options that we have:

1. You can mail your offering to:
St. Giles Anglican Church
317 12th Ave.
Estevan, Sask. S4A 1E3
2. e-Transfer your donation to:
stgiles@sasktel.net
3. You can sign up for automatic giving. Heather has forms or the form is on the website www.estevananglican.com. You can print it, fill it out and scan it back to stgiles@sasktel.net or put it in your mailbox at your house and Heather (306) 421-2457 will pick it up. (If you would like to alter your automatic giving amount please call Heather for that too!)
4. You could put your donation in an envelope with your name on it in your mailbox at your house and Heather (306) 421-2457 will pick it up.



Delicious Free-Stone Peaches from BC

20 pound case - \$40

5 pound bag - \$12

To order call

Wendy – 306-421-6122

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