

**Parish of Estevan**  
**September 12, 2021**  
**The Sixteenth Sunday after Pentecost**



**St. Giles'**

317 12<sup>th</sup> Avenue

Estevan, Saskatchewan

**Organist** - Margaret Duncan

**Crucifer** - Albert Ribling

**Rector's Warden** - Wendy Godfrey

**People's Warden** - Allison Dinsmore

**The Venerable Wilma Woods**

**The Rev. Deacon Barb Wright**

**The Rev. Brian Woods - Honorary Assistant**

Office: 634-4113

Wilma's Cell: 897-0402

**Mailing address: 317 12th Ave., Estevan, SK S4A 1E3**

Parish Secretary: Heather Woodhouse

<http://www.estevananglican.com>

email: [stgiles@sasktel.net](mailto:stgiles@sasktel.net)



## ST. GILES ANGLICAN CHURCH

Holy Communion      8:00 a.m.                      10:00 a.m.

Celebrant:    Archdeacon Wilma Woods

Readings:    Rachel Duncan and Will Duncan

Prayers of the People

Michael Godfrey and Heather Woodhouse

Sidespersons:

*(Hymns are in the green & blue books)*

---

### Processional Hymn

### This is the Day - 40 G

1. This is the day, this is the day.  
that the Lord has made, that the Lord has made;  
we will rejoice, we will rejoice,  
and be glad in it, and be glad in it.  
This is the day that the Lord has made,  
we will rejoice and be glad in it.  
This is the day, this is the day  
that the Lord has made.

2. Open to us, open to us  
the gates of God, the gates of God;  
we will go in, we will go in,  
and praise the Lord, and praise the Lord.  
Open to us the gates of God;  
we will go in and praise the Lord.  
Open to us, open to us  
the gates of God.

3. You are our God, you are our God,  
we will praise your name, we will praise your name;  
we will give thanks, we will give thanks,  
for your faithfulness, for your faithfulness.  
You are our God, we will praise your name,  
we will give thanks for your faithfulness.  
You are our God, you are our God,  
we will praise your name.

4. This is the day, this is the day.  
that the Lord has made, that the Lord has made;  
we will rejoice, we will rejoice,  
and be glad in it, and be glad in it.  
This is the day that the Lord has made,  
we will rejoice and be glad in it.  
This is the day, this is the day  
that the Lord has made.

Words: Source of V. 1 Unknown. Verses 2&3, SFAGP.,  
From Psalm 118  
Music: Fijian folk melody; arr.DN.  
© W: (v2&3), A: SFAGP, 1987

## The Gathering of the Community

Page 185 BAS

*All stand. The presiding celebrant greets the community*

**Welcome and Acknowledgement:** It is our responsibility to give thanks and respect to those who first occupied this land we are upon. We begin by acknowledging that the land on which we gather, is on in Treaty 4 Territory, the original lands of the Cree, Ojibwe, Saulteaux, Dakota, Nakota, Lakota, and the homeland of the Metis people.

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you.**

*The following prayer may be said.*

*Celebrant* Almighty God,

**All to you all hearts are open,**

**all desires known,**

**and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name;**

**through Christ our Lord. Amen.**

## Glory to God

## Glory to God on High - #365 B

Glory to God on high, and peace to all on earth.  
We worship you, we give you thanks, our heavenly King.  
We give you praise,  
almighty God and Father blessed in glory bright.

2 Our Saviour, Jesus Christ, the Father's only Son,  
the sacrificial Lamb, who saves the world from sin,  
have mercy Lord.  
Beside the Father's hand enthroned, now hear our prayer.

3 You only are the Lord. You only are most high.  
You only are the holy one, Lord Jesus Christ.  
And now you reign  
with Father and with Spirit one in glorious light.

*Text: Glory to God (Gloria in excelsis, Greek hymn, 200?); para . Paul Gibson (1932- ) ©  
Music: John Darwall (1731-1789).  
Public Domain*

## Collect

**Page 380 BAS**

Almighty God,  
you call your Church to witness  
that in Christ we are reconciled to you.  
Help us so to proclaim the good news of your love,  
that all who hear it may turn to you;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

## The Proclamation of the Word

### First Reading

**Proverbs 1:20-33**

<sup>20</sup> Wisdom cries out in the street;  
in the squares she raises her voice.

<sup>21</sup> At the busiest corner she cries out;  
at the entrance of the city gates she speaks:

22 'How long, O simple ones, will you love being simple?  
How long will scoffers delight in their scoffing  
and fools hate knowledge?  
23 Give heed to my reproof;  
I will pour out my thoughts to you;  
I will make my words known to you.  
24 Because I have called and you refused,  
have stretched out my hand and no one heeded,  
25 and because you have ignored all my counsel  
and would have none of my reproof,  
26 I also will laugh at your calamity;  
I will mock when panic strikes you,  
27 when panic strikes you like a storm,  
and your calamity comes like a whirlwind,  
when distress and anguish come upon you.  
28 Then they will call upon me, but I will not answer;  
they will seek me diligently, but will not find me.  
29 Because they hated knowledge  
and did not choose the fear of the LORD,  
30 would have none of my counsel,  
and despised all my reproof,  
31 therefore they shall eat the fruit of their way  
and be sated with their own devices.  
32 For waywardness kills the simple,  
and the complacency of fools destroys them;  
33 but those who listen to me will be secure  
and will live at ease, without dread of disaster.'

The Word of the Lord.

***Thanks be to God.***

## **Psalm 19**

**Page 725 BAS**

1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

**2 One day tells its tale to another, \*  
and one night imparts knowledge to another.**

3 Although they have no words or language, \*  
and their voices are not heard,

**4** Their sound has gone out into all lands, \*  
and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

**6** It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

**8** The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.

9 The fear of the Lord is clean  
and endures for ever; \*  
the judgements of the Lord are true  
and righteous altogether.

**10** More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.

11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

**12** Who can tell how often he offends? \*  
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

**14** Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*

O Lord, my strength and my redeemer.

***Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now and will be for ever.***

## Second Reading

James 3:1-12

### A reading from the letter of James

<sup>3:1</sup> Not many of you should become teachers, my brothers and sisters,\* for you know that we who teach will be judged with greater strictness. <sup>2</sup>For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. <sup>3</sup>If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. <sup>4</sup>Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature,\* and is itself set on fire by hell.\* <sup>7</sup>For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, <sup>8</sup>but no one can tame the tongue—a restless evil, full of deadly poison. <sup>9</sup>With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers and sisters,\* this ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and brackish water? <sup>12</sup>Can a fig tree, my brothers and sisters,\* yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

***Thanks be to God.***

**Gradual Hymn**

**Tree of Life and Awesome Mystery**

**- 179 vv 1, 3. 6a - B**

1. Tree of Life and awesome mystery,  
In your death we are reborn,  
though you die in all of history,  
still you rise with every morn,

3. We remember truth once spoken,  
love passed on through act and word;  
every person, lost and broken  
wears the body of our Lord,  
wears the body of our Lord.

6a. Light of life beyond conceiving,  
mighty Spirit of our Lord;  
give new strength to our believing,  
give us faith to live your word,  
give us faith to live your word.

Text and Music: Marty Haugen (1950-).  
© 1984 G.I.A. Publications, Inc.

## **Gospel Reading**

**Mark 8:27-38**

The Lord be with you.

***And also with you.***

The Holy Gospel of our Lord Jesus Christ according to Mark

***Glory to you, Lord Jesus Christ***

8:27 Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' <sup>28</sup>And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' <sup>29</sup>He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' <sup>30</sup>And he sternly ordered them not to tell anyone about him.

<sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

<sup>34</sup>He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and

for the sake of the gospel,\* will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words\* in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

The Gospel of Christ

**Praise to you, Lord Jesus Christ.**

**Sermon**

**Musical Meditation**

**The Ven. Wilma Woods**

**Change My Heart O God**

Words and Music by Eddie Espinosa  
© 1982 MERCY/VINEYARD PUBLISHING  
Used by Permission CCLI #969487

**The Apostles' Creed**

**Page 189 BAS**

*Celebrant* Let us confess the faith of our baptism, as we say,

*All* I believe in God,

the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again  
to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **Prayers of the People**

Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

Fill, O Lord, your church with wisdom, that it may reflect your love and light and be an image of your goodness. Lord, may we confess Jesus as our Christ and Saviour, not only in word but by the way we live, and so bring others to a deeper awareness of your love.

We pray for all bishops, priests and deacons, especially: for our clergy and churches for Linda our Primate; Mark our National Indigenous Anglican Archbishop, Greg our Metropolitan, Dean Mike our Administrator; Wilma our Archdeacon; Brian our Honorary Assistant; Barb our Deacon;

- for the Search Committee, Synod Agenda Committee and all involved in the Episcopal Election;
  - for the clergy, lay leaders, congregations and ministries of the parish of Oxbow;
  - for the Metropolitan Archbishop and the clergy and people of the Ecclesiastical Province of British Columbia and Yukon, ACC;
  - for Rev. Kathy Martin, Assistant to the Bishop, and the staff of the British Columbia Synod, of the Evangelical Lutheran Church In Canada;
  - for the congregation of Trinity Lutheran Church;
  - for the Anglican Church of Tanzania;
  - for our companion dioceses of Lichfield and Musinga;
  - for our ecumenical partners in the Lutheran, Anglican, Ukrainian Catholic, Roman Catholic Covenant,
- Father, hear us,

**in the Name of Christ our Lord.**

Bless with your wisdom all places of learning.

We pray for schools, colleges and training establishments:

for all lecturers, teachers and trainers of people.

We pray for all who influence our minds through broadcasting or the press,

for all involved in publishing and printing

Father, hear us,

**in the Name of Christ our Lord.**

We ask for your hand of protection on our forests, towns, First Nation's communities, and all residents and for every place where there are fires. We also pray for the safety of every firefighter on the frontlines and wisdom for the managers Wildfire Services. We ask that you would send the rains, together with calm winds and cooling temperatures.

Father, hear us,

**in the Name of Christ our Lord.**

We give thanks for those who gave us confidence to venture and to risk.

We give thanks for and pray for our homes and our neighbours.

We remember our St. Giles family especially Bob and Glorhi Haines and their daughter Candace and her family; Ken Harris and his extended family.

Father, hear us,

**in the Name of Christ our Lord.**

Lord, support all who are fearful and anxious, be with those who are sick and for all who care for them remembering especially for: Autumn, Emerson, Frank, Gwen, Bishop Rob & family, Lyle, Stephanie, Terry, Wade, Robert Adams, Ginger Anderson, Raquel Be, Jodi Bryant, MacKenzie Delainey, Frank Elberg, Darlene Forbes, Wanda Friess, Dorothy Gaetz, Dave Genter, Bob Haines, Glorhi Haines, Alan Hodges, Brian Joseph, Bea Lukye, David MacDonald, Mikayla MacPherson, Friday Mbuekor, Leanne McCarthy, Doriann McGillis, Marge Miller, Arnold Newton, Dale and Walter Purvis, Albert Ribling, The Rev. Jason Richards, Carson Ruel; Les Saxon, Kim Smith, Candy Smyth, Wanda Stang, Dustin Taylor, Ed Taylor, Lisa Van de Velde,

Edna Walliser, Tom Wright, and Mavis Zinovich and those we name silently before you now;

[ pause . . . . ]

Father, hear us,  
**in the Name of Christ our Lord.**

We give you praise with your saints in glory, all who have confessed the faith and are in your kingdom. We pray for all who are departed from this life, especially: Jim Smith '06; Robert Efford '18.

Father, hear us,  
**in the Name of Christ our Lord.**

**Confession and Absolution**

**Page 191 BAS**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
**All we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

The peace of the Lord be always with you.

*People* **And also with you.**

*The members of the community, ministers, and people, may greet one another in the name of the Lord while remaining in your seat.*

### **The Celebration of the Eucharist**

#### **The Preparation of the Gifts**

#### **Offertory Hymn**

#### **We Have This Ministry - #76 G**

1. We have this ministry and we are not discouraged;  
it is by God's own pow'r that we may live and serve.  
Openly we share God's word, speaking truth as we believe,  
praying that the shadowed world may healing light receive.  
We have this ministry, O God, receive our living.
2. O Christ, the tree of life, our end and our beginning,  
we grow to fullest flow'r when rooted in your love.  
Brothers, sisters, clergy, lay, called to service by your grace,  
diff'rent cultures, diff'rent gifts, the young and old a place.  
We have this ministry, O God, receive our giving.
3. The Yoke of Christ is ours, the whole world is our parish;  
we daily take the cross, the burden and the joy.  
Bearing hurts of those we serve, wounded, bruised and bowed  
with pain,  
Holy Spirit, bread and wine, we die and rise again.  
We have this ministry, O God, receive our loving.

## Prayer over the Gifts

Page 380 BAS

Holy God,  
accept all we offer you this day.  
May we who are reconciled at this table  
bring wholeness to our broken world.  
We ask this in the name of Jesus Christ the Lord.

## Eucharistic Prayer No 3

Page 198 BAS

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,

and made us worthy to stand before you.

In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, " Take, eat:

this is my body which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,

and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me."

Therefore, Father, according to his command,

**All we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

**Celebrant** and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament

of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

*People* **Amen.**

**The Lord's Prayer**

**Page 211 BAS**

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,

***All* Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## Silence

*The celebrant breaks the consecrated bread for distribution, and may say one of the following:*

### The Breaking of the Bread #3

Page 212 BAS

*Celebrant* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All* So may your Church be gathered from the ends of the earth into your kingdom.

### The Communion

*The celebrant invites the people to share in communion and may say,*

The gifts of God for the People of God.

*People* Thanks be to God.

### Communion Anthem

### Father I Adore You

1 Father I adore you  
Lay my life before you  
How I love you

3 Spirit I adore you  
Lay my life before you  
How I love you

2 Jesus I adore you  
Lay my life before you  
How I love you

© 1972 Maranatha! Music  
Words and Music by Terrye Coelho  
CCLI #969487

### Communion Hymn

### Now the Silence, Now the Peace

Now the silence, now the peace,  
now the empty hands uplifted;  
now the hearing, now the pow'r,  
now the vessel brimmed for pouring;  
now the kneeling, now the plea,

now the Father's arms in welcome;  
now the body, now the blood,  
now the joyful celebration;  
now the wedding, now the songs,  
now the heart forgiven leaping;  
now the Spirit's visitation,  
now the Son's epiphany,  
now the Father's blessing.  
Now. Now. Now.

### **Prayer After Communion**

**Page 380 BAS**

God of peace,  
in this eucharist we have been reconciled  
to you and to our neighbours.  
May we who have been nourished by holy things  
always have the courage to forgive.  
We ask this in the name of Jesus Christ the Lord.

### **Doxology**

**Page 214 BAS**

*Celebrant* Glory to God,  
*All* whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

### **Blessing**

**Recessional Hymn Alleluia, Alleluia, Give Thanks - #24 G**

*Alleluia, alleluia!*  
*Give thanks to the Risen Christ;*  
*Alleluia, alleluia!*  
*Give praise to His Name.*

1. Jesus is Lord of all the earth,  
First born of all creation. . . . . *Chorus*

2. Spread the good news o'er all the earth,  
Jesus has died and is risen. . . . . *Chorus*

3. We have been crucified with Christ,  
now we shall live forever. . . . . *Chorus*

4. Come let us praise the living God.  
Joyfully sing to our Saviour. . . . . *Chorus*

*Text: Donald Fishel (1950-)*

*Music: Melody Donald Fishel (1959-); arr. Betty Carr Pulkingham (1928-),  
Charles Mallory (1950-), and George Mims (1938-),*

*Text and music © 1973 Word of God Music. / International Liturgy Publications  
C.C.L.I. License #969487*



***The greater part of this service is from the Book of Alternative Services:***

Copyright © 1985 by the General Synod of the Anglican Church of Canada

Published by the Anglican Book Centre,

600 Jarvis Street, Toronto, Ontario, Canada, M4Y 2J6.

## **From Disciples Prayer Book**

### **Reading the Gospel**

- 1. What word, idea, sentence stands out for me?**
- 2. What is the Gospel (God) saying to me?**
- 3. What is the Gospel (God) calling me to do?**

---

### **Readings for - September 19, 2021**

8 am & 10 am - Holy Eucharist

The Ven. Wilma Woods

Proverbs 31:10-31

Psalm 1

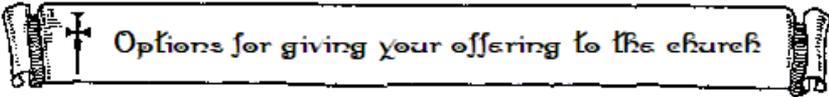
James: 3: 13-4::3, 7-8a

Mark 9:30-37

---

# Coming up

- ◇ September 28 - 30 - Clergy Conference
- ◇ October 3 - Blessing of the Animals
- ◇ October 10 - Harvest Thanksgiving



Listed below are the options that we have:

1. You can mail your offering to:  
St. Giles Anglican Church  
317 12th Ave.

---

2. e-Transfer your donation to:  
stgiles@sasktel.net

---

3. You can sign up for automatic giving. Heather has forms or the form is on the website [www.estevananglican.com](http://www.estevananglican.com). You can print it, fill it out and scan it back to stgiles@sasktel.net or put it in your mailbox at your house and Heather (306) 421-2457 will pick it up. (If you would like to alter your automatic giving

---

4. You could put your donation in an envelope with your name on it in your mailbox at your house and Heather (306) 421-2457 will pick it up.

